

**Neighborhood Village Youth**  
**Craft & Baking Competition**  
***“Building New Memories”***  
***Presented by***

On display during the 2018 Florida Strawberry Festival

**\*Location\***

**Neighborhood Village Youth is located on the south side of the  
Administration Building next to Gate 5, off Lemon Street.**

**Chairpersons:** Connie Gerbasi and Ashlyn del Valle

**Information Contact:** Connie Gerbasi: text (813) 431-7949 Ashlyn del Valle: text (813) 523-9634

**Competition open to:** Hillsborough, Pasco & Polk County Youth - ages 5-18 (K-12th grade)

**Applications available:** no application, no pre-entry, no entry fee

**Deadline:** Bring entry to the **\*Location\*** on entry date given in departments below.

**RULES & REGULATIONS**

**PLEASE REVIEW – SOME RULES HAVE CHANGED**

1. Open to all Hillsborough, Pasco & Polk County Youth ages 5-18 (K-12th grade).
2. There is a Junior and Senior Division for each department. Juniors are ages 5-12, 2017-2018 school year. Seniors are ages 13-18, 2017-2018 school year.
3. Departments 1 thru 4 entries for competition and exhibit will be due at the Festival on Saturday, **February 24, 2018** from **9:00 a.m. to 11:00 a.m.** Departments 5 thru 10 entries for competition and exhibit will be due at the Festival on **Thursday, February 22, 2018**, between the hours of **1:00 and 6 p.m.** only. **NO ENTRIES AFTER 6:00 P.M.**
4. All entries must have exhibit card attached. Exhibit cards are available when you bring your item or in advance by texting 813-523-9634.
5. All exhibits and ribbons will be released to the exhibitors from 12:00 p.m. until 6:00 p.m. on Monday, March 12, 2018. Items left at owner's risk and may be picked up by calling the Florida Strawberry Festival at 752-9194. In order to claim article, you must show duplicate exhibit card stub showing item number. Items not claimed within 30 days of exhibit release date will be donated to charity and premiums will be refunded to the festival.
6. All champion award and blue ribbon money will be presented on Monday, March 12, 2018, when articles are picked up.
7. All entries must be "NEW" since May 1, 2017, and made by the person whose name appears on the entry.
8. All items and articles displayed must be CLEAN, free of spoilage, and suitable for public display.
9. **\*NOTE\*** Youth may enter only 1 item in each category in each department.
10. Blue and red ribbons will be awarded to outstanding articles in each department. Champions will be awarded rosettes and \$20 in each deserving department. Blue ribbon winners will each receive \$10.

11. All reasonable effort will be exercised to prevent damage or an accident of any kind. The Florida Strawberry Festival or the Department Chairs will not be held responsible for damage to any property.
12. POINTS MAY BE DEDUCTED FOR FAILURE TO FOLLOW DIRECTIONS.
13. Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc., that the Florida Strawberry Festival may desire.
14. Please contact by email one of the chairpersons if there is any confusion about rules, eligibility, category placement etc. [Ashlyn del Valle-ashlyn511@gmail.com](mailto:Ashlyn%20del%20Valle-ashlyn511@gmail.com) or [Connie Gerbasi-conniegerbasi@gmail.com](mailto:Connie%20Gerbasi-conniegerbasi@gmail.com)

## **DEPARTMENT 1 CAKE DECORATING**

Enter: Saturday, February 24, 2018. Text (813) 523-9634 to reserve time.

**ALL ENTRANTS MUST BE PREPARED TO SHOW TECHNIQUES THE DAY OF JUDGING.**

Entries judged on:	Application & consistency of frosting	20
	How shells and other trimmings are applied	20
	Color coordination of flowers, design, etc.	30
	Overall appearance	30

1. Cake decorating entries must not exceed 20" square in size or 20" diameter round.
2. Styrofoam forms are required for decorations, because decorations only will be judged.
3. Junior division: use at least two tips/techniques and be proficient in techniques. Exhibitors must show judges your techniques on Saturday, February 24, 2018.
4. Senior division: use at least four tips/techniques and be proficient in techniques. Exhibitors must show judges your techniques on Saturday, February 24, 2018.
5. Points may be deducted for failure to follow directions.

### ***Categories:***

#### ***BASIC DECORATING***

Examples: Holiday, Birthday, Character, Festival Theme, Graduation, Strawberry

#### ***MULTI-TIER***

Examples: Wedding, Anniversary, Baby Shower etc.

#### ***ADVANCED***

Examples: Rolled Fondant, Gum/Sugar Paste, etc.

## **DEPARTMENT 2 FOOD PRESERVATION**

Enter: Saturday, February 24, 2018 9 a.m. until 11 a.m.

Entries will be judged on:	Overall Attractiveness	15
	Condition	30
	Appearance of Contents	20
	Uniformity, ripeness, size	20
	Pack of Jar	15

Food preservation entries (3 jars per entry) must include recipe and processing method attached on a 3x5 or 4x8 card with product. All foods must be preserved according to **RECOMMENDED METHODS** and in **REGULATION CANNING JARS**. Points may be deducted for failure to follow directions.

***Categories:***

***JAMS AND PRESERVES***

***JELLIES AND MARMALADES***

***PICKLES AND RELISHES***

***FRUITS AND FRUIT JUICES***

***VEGETABLES***

***MEATS (EX. JERKY, DEHYDRATED MEATS, CANNED MEAT ETC.)***

***MISCELLANEOUS DEPARTMENT (EX. SAUCES, SYRUPS, DRY RUBS)***

**DEPARTMENT 3   PIE**

Enter: Saturday, February 24, 2018, 9 a.m. until 11 a.m.

Entries will be judged on:	Texture	25
	Color	20
	Flavor	30
	General Appearance	25

1. Baking entries must include recipe on a 3x5 or 4x8 card. Be sure your name and age are written **on the back** of your recipe card.
2. Place entries in disposable pie pan. Recipes and exhibit cards must be securely attached to your entry. The Festival is not responsible for pans, plates, platters, etc.
3. You must indicate in which category you want your entry placed. The committee reserves the right to change category placements. **ENTRIES WITHOUT CATEGORIES WILL NOT BE JUDGED.**
4. Points may be deducted for failure to follow directions.

***Categories:***

***CREAM/CUSTARD***

***FRUIT***

***NUT (Ex. Pecan)***

***SAVORY (Ex. Chicken Pie, Quiche)***

**DEPARTMENT 4   BAKING**

Enter: Saturday, February 24, 2018, 9 a.m. until 11 a.m.

Entries will be judged on:	Texture	25
	Color	20
	Flavor	30
	General Appearance	25

1. Baking entries must include recipe on a 3x5 or 4x8 card. Be sure your name and age are written **on the back** of your recipe card.
2. Place entry on a sturdy, oil-resistant, disposable tray cut to appropriate size. The Festival is not responsible for pans, plates, platters, etc.
3. Recipes and exhibit cards must be securely attached to your entry.
4. You must indicate in which category you want your entry placed. The committee reserves the right to change category placements.

5. Points may be deducted for failure to follow directions.

**Categories:** *One overall champion will be selected in each of these categories.*

**YEAST BREADS** (submit 6 pieces or ½ loaf per entry)

Examples: Plain Rolls, Plain Loaf, Decorated Loaf, Bagels, Pita, and English Muffins

**QUICK BREADS** (submit 6 pieces or ½ loaf per entry)

Examples: Muffins, Coffee Cakes, Biscuits, Cornbread loaf, Sweet Bread

**COOKIES** (submit 6 pieces per entry)

Examples: Molded (shaped with hands), Specialty (no-bake, decorated, meringues), Rolled (use cookie cutters), Pressed (cookie press), Dropped, Bar

**CANDY** (submit 6 pieces per entry)

Examples: Fudge, Caramel, Hard Candies, Divinity, Crystallized, Molded

**CAKES** (submit ½ cake per entry)

Examples: Layer Cakes, Sheet Cakes, Sponge/Angel, Fruitcake, Torte

**CUPCAKES** (submit 6 cupcakes)

Examples: Frosted, Filled, Savory

**STRAWBERRY** (submit 6 pieces or ½ cake/loaf)

Examples: Cake, Yeast Bread, Cookies, Quick Breads, Candy

**BAKE SALE:** We will hold a bake sale on Saturday, February 24, 2018. The bake sale begins at 11:30 a.m. All baked goods will be sold. Proceeds go to offsetting the cost of the competition. Please come and join the fun and purchase some of these wonderful baked goods. The decorated cakes will not be sold, they will be displayed.

**DEPARTMENT 5 NEEDLEWORK** (only handwork will be judged)

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

Entries will be judged on:	Workmanship	40
	Style and Suitability of article to purpose	20
	Overall attractiveness	15
	Harmony of color and material	25

Points may be deducted for failure to follow directions.

**Categories:** *One overall champion will be selected in each of these categories.*

**CROCHET/KNITTING – HOME**

Examples: Blankets, Wall Hangings, Pot Holders, Home and Kitchen Accessories, Toys, etc.

**CROCHET/KNITTING - PERSONAL**

Examples: Sweaters, Scarves, Decorated Clothing, Accessories, Hair Bows etc.

**HAND SEWING AND EMBROIDERY**

Examples: Needlepoint, Cross Stitch, Smocking, Hand Embroidery, Hand Quilting etc.

**DEPARTMENT 6 SEWING** (only machine work/construction are judged, must be clean and unused)

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

Entries will be judged on:	Workmanship	30
	Style and Suitability of article to purpose	30
	Overall Attractiveness	15
	Harmony of color and material	25

Points may be deducted for failure to follow directions.

**Categories:** *One overall champion will be selected in each of these categories.*

**QUILTS**

Examples: Bed Quilts, Baby Quilts, Quilted Throws, Quilted Throw Runners

**HOME SEWING**

Examples: Table Linens, Room Accessories, Comforters, Pillows, Curtains, School Logo, Doll Clothing, Stuffed Dolls, Stuffed Animals.

**PERSONAL SEWING**

Examples: Aprons, Casual Wear, Sports Wear, Formal Wear, Strawberry Apparel

**PERSONAL ACCESSORIES**

Examples: Purses, Tote Bags, Hair Bow

**DEPARTMENT 7 CRAFTS (Glued and/or painted)**

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

Entries will be judged on:	Workmanship	45
	Style and Suitability of article to purpose	15
	Harmony of color and material	25
	Overall Attractiveness	15

Points may be deducted for failure to follow directions.

**Categories:** *One overall champion will be selected in each of these categories.*

**HOME**

Examples: Woodwork, Wall Hangings (non-sew), Wreaths, Ceramics, Baskets, Centerpieces, Holiday, Frames, Photo Albums, Candy Bouquets, Decorated Boxes etc.

**PERSONAL**

Examples: Decorated Clothing (non-sew), Decorated Accessories etc.

**DEPARTMENT 8 CITIZENSHIP**

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

Entries will be judged on:	Workmanship	30
	Theme	30
	Depth of project	15
	Overall Presentation	25

Points may be deducted for failure to follow directions.

Entries may be created by individual students or by a group of students.

*Categories:*

*GENEALOGY (Club or Group)*

*GENEALOGY (Individual)*

1. Genealogy Category exhibit should be ½ size poster of family tree. Be sure name, age, address, telephone number, school and/or 4-H Club is on the back of your poster.
2. Short Explanation of project (2-3 pages) Include:
  - A. Names and relationship of family members who helped with project.
  - B. Why you decided to research your ancestors.
  - C. List of references used to acquire information.
  - D. Information you learned about your ancestors that may be special or unique.
  - E. Trace back four generations on one lineage line, starting with yourself.

*COMMUNITY SERVICE PROJECT (Club or Group)*

*COMMUNITY SERVICE PROJECT (Individual)*

1. Class or club exhibit size is limited to 12" wide x 12" deep x 12" high.
2. Attach a 2-3 page report with the following information:
  - A. Why did you decide to do the project?
  - B. Who helped you with the project?
  - C. What did you do?
  - D. What happened as a result of your project?
  - E. How many people were affected by your project?

**DEPARTMENT 9 NATURAL RESOURCES**

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

Entries will be judged on:	Workmanship	30
	Theme	30
	Visual Impact	15
	Neatness	25

Educational exhibit not to exceed 12" wide x 12" deep x 12" high of specimens, photographs, poster, displays, etc.

*Categories:* **One overall champion will be selected in each of these categories.**

**NATURAL RESOURCES-LIFE SCIENCES**

Examples: Entomology, Agriculture, Beekeeping, Wildlife, Conservation, Marine Science, Aquaculture

**NATURAL RESOURCES-EARTH SCIENCES**

Examples: Forestry, Geology, Meteorology, Astronomy etc

**DEPARTMENT 10 COLLECTIONS**

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

Entries will be judged on:	Creativity	30
	Size of Collection	15
	Theme	25
	Attractiveness of Display	30

1. All reasonable effort will be exercised to prevent damage or accident of any kind to entries. The Florida Strawberry Festival or the Department Chairs will not be held responsible for damage to any entries.
2. A 5x7 card must be attached to your display and contain the following information:
  - A. How you became interested in collecting.
  - B. Number of items in your collection.
  - C. How long you have had this hobby.
3. All collections MUST be securely attached in display box, scrapbook, etc.

### **DEPARTMENT 11 MODELS**

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

Entries will be judged on:	Creativity	30
	Difficulty	15
	Assembly	25
	Overall Presentation	30

Points may be deducted for failure to follow directions. Call for authorization of oversized items due to space limitations. All reasonable effort will be exercised to prevent damage or accident of any kind to entries. The Florida Strawberry Festival or the Department Chairs will not be held responsible for damage to any entries. Models will be moved during judging so must be on a sturdy base. Every entry must be displayed on sturdy wood or foam board, minimum of 1/8" thick.

*Categories: **One overall champion will be selected in each of these categories.***

#### *MODEL KITS*

Examples: purchased kits, online or purchased patterns/designs - cars, trucks, buildings, machines, planes, animals, etc.

#### *ORIGINAL MODEL*

Examples: designed by entrant - cars, trucks, buildings, machines, planes, animals etc.

#### *LEGO MODEL FROM KIT*

Examples: purchased kits - cars, trucks, buildings, machines, planes, animals, etc.

#### *LEGO MODEL ORIGINAL*

Examples: designed by entrant- cars, trucks, buildings, machines, planes, animals, etc.

#### *ORIGAMI*

Examples: animals, flowers, vases, boxes etc.

### **DEPARTMENT 12 JEWELRY**

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

Entries will be judged on:	Craftsmanship	40
	Originality	15

Overall attractiveness	20
Color Selection	25

Points may be deducted for failure to follow directions. All reasonable effort will be exercised to prevent damage or accident of any kind to entries. The Florida Strawberry Festival or the Department Chairs will not be held responsible for damage to any entries. All entries must be display ready. You may use cardboard stands, velvet, frames etc.

*Categories:* **One overall champion will be selected in each of these categories**

**NECKLACES**

Examples: Beaded, Chains, Woven, Wire Wrapped, Wood, Clay etc.

**EARRINGS**

Examples: Beaded, Drop, Studs, etc.

**BRACELETS**

Examples: Beaded, Bangles, Woven, Wire Wrapped, Wood, Clay etc.

**DEPARTMENT 13 ORIGINAL MUSIC**

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

Entries will be judged on:	Originality	30
	Melody/Rhythm/Harmony	30
	Overall appeal	25
	Effect on Listener	15

All music must be original and burned to a CD. Points may be deducted for failure to follow directions. All reasonable effort will be exercised to prevent damage or accident of any kind to CDs. The Florida Strawberry Festival or the Department Chairs will not be held responsible for damage to any entries so please keep a back-up copy. The Committee is not responsible for malfunctioning CDs. Be sure your media will play on our CD player before leaving.

*Categories:* **One overall champion will be selected in each of these categories.**

**SONG WITH LYRICS**

Examples: Folk, Country, Pop, Rock, Religious, Alternative etc.

**INSTRUMENTAL COMPOSITION**

Examples: Jazz, Classical, Pop, Alternative, Techno etc.

**DEPARTMENT 14 HAND LETTERING**

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

Entries will be judged on:	Workmanship	40
	Effective use of color/design/font	20
	Overall presentation	15
	Creativity	25

This includes any writing done by hand (NOT COMPUTER). Brush lettering, Calligraphy, Cursive, Print etc. All entries must have a hanger on the back for display purposes. Points may be deducted for failure to follow directions. The Florida Strawberry Festival or the Department Chairs will not be held responsible for damage to any entries.



Categories: **One overall champion will be selected in each of these categories.**

*PERSONAL LETTER WORK*

Examples: Stationery (cards, sheets, envelopes, place cards, invitations, business cards),  
Tableware (glasses, mugs, plates, serving piece) etc.

*SIGNS*

Examples: Wood, Posters, Canvas, Cloth, Chalkboard, Glass etc.