

Neighborhood Village Youth
Craft & Baking Competition
“Building New Memories”
Presented by

On display during the 2018 Florida Strawberry Festival

Location

**Neighborhood Village Youth is located on the south side of the
Administration Building next to Gate 5, off Lemon Street.**

Chairpersons: Connie Gerbasi and Ashlyn del Valle

Information Contact: Connie Gerbasi: text (813) 431-7949 Ashlyn del Valle: text (813) 523-9634

Competition open to: Hillsborough, Pasco & Polk County Youth - ages 5-18 (K-12th grade)

Applications available: no application, no pre-entry, no entry fee

Deadline: Bring entry to the *Location* on entry date given in departments below.

RULES & REGULATIONS

PLEASE REVIEW – SOME RULES HAVE CHANGED

1. Open to all Hillsborough, Pasco & Polk County Youth ages 5-18 (K-12th grade).
2. There is a Junior and Senior Division for each department. Juniors are ages 5-12, 2017-2018 school year. Seniors are ages 13-18, 2017-2018 school year.
3. Departments 1 thru 4 entries for competition and exhibit will be due at the Festival on Saturday, **February 24, 2018** from **9:00 a.m. to 11:00 a.m.** Departments 5 thru 14 entries for competition and exhibit will be due at the Festival on **Thursday, February 22, 2018**, between the hours of **1:00 and 6 p.m.** only. **NO ENTRIES AFTER 6:00 P.M.**
4. All entries must have exhibit card attached. Exhibit cards are available when you bring your item or in advance by texting 813-523-9634.
5. All exhibits and ribbons will be released to the exhibitors from 12:00 p.m. until 6:00 p.m. on Monday, March 12, 2018. Items left at owner’s risk and may be picked up by calling the Florida Strawberry Festival at 752-9194. In order to claim article, you must show duplicate exhibit card stub showing item number. Items not claimed within 30 days of exhibit release date will be donated to charity and premiums will be refunded to the festival.
6. All champion award and blue ribbon money will be presented on Monday, March 12, 2018, when articles are picked up.
7. All entries must be “NEW” since May 1, 2017, and made by the person whose name appears on the entry.
8. All items and articles displayed must be CLEAN, free of spoilage, and suitable for public display.
9. *NOTE* Youth may enter only 1 item in each category in each department.
10. Blue and red ribbons will be awarded to outstanding articles in each department. Champions will be awarded rosettes and \$20 in each deserving department. Blue ribbon winners will each receive \$10.

11. All reasonable effort will be exercised to prevent damage or an accident of any kind. The Florida Strawberry Festival or the Department Chairs will not be held responsible for damage to any property.
12. POINTS MAY BE DEDUCTED FOR FAILURE TO FOLLOW DIRECTIONS.
13. Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc., that the Florida Strawberry Festival may desire.
14. Please contact by email one of the chairpersons if there is any confusion about rules, eligibility, category placement etc. [Ashlyn del Valle-ashlyn511@gmail.com](mailto:Ashlyn%20del%20Valle-ashlyn511@gmail.com) or [Connie Gerbasi-conniegerbasi@gmail.com](mailto:Connie%20Gerbasi-conniegerbasi@gmail.com)

DEPARTMENT 1 CAKE DECORATING

Enter: Saturday, February 24, 2018. Text (813) 523-9634 to reserve time.

ALL ENTRANTS MUST BE PREPARED TO SHOW TECHNIQUES THE DAY OF JUDGING.

| | | |
|--------------------|---|----|
| Entries judged on: | Application & consistency of frosting | 20 |
| | How shells and other trimmings are applied | 20 |
| | Color coordination of flowers, design, etc. | 30 |
| | Overall appearance | 30 |

1. Cake decorating entries must not exceed 20" square in size or 20" diameter round.
2. Styrofoam forms are required for decorations, because decorations only will be judged.
3. Junior division: use at least two tips/techniques and be proficient in techniques. Exhibitors must show judges your techniques on Saturday, February 24, 2018.
4. Senior division: use at least four tips/techniques and be proficient in techniques. Exhibitors must show judges your techniques on Saturday, February 24, 2018.
5. Points may be deducted for failure to follow directions.

Categories:

BASIC DECORATING

Examples: Holiday, Birthday, Character, Festival Theme, Graduation, Strawberry

MULTI-TIER

Examples: Wedding, Anniversary, Baby Shower etc.

ADVANCED

Examples: Rolled Fondant, Gum/Sugar Paste, etc.

DEPARTMENT 2 FOOD PRESERVATION

Enter: Saturday, February 24, 2018 9 a.m. until 11 a.m.

| | | |
|----------------------------|----------------------------|----|
| Entries will be judged on: | Overall Attractiveness | 15 |
| | Condition | 30 |
| | Appearance of Contents | 20 |
| | Uniformity, ripeness, size | 20 |
| | Pack of Jar | 15 |

Food preservation entries (3 jars per entry) must include recipe and processing method attached on a 3x5 or 4x8 card with product. All foods must be preserved according to **RECOMMENDED METHODS** and in **REGULATION CANNING JARS**. Points may be deducted for failure to follow directions.

Categories:

JAMS AND PRESERVES

JELLIES AND MARMALADES

PICKLES AND RELISHES

FRUITS AND FRUIT JUICES

VEGETABLES

MEATS (EX. JERKY, DEHYDRATED MEATS, CANNED MEAT ETC.)

MISCELLANEOUS DEPARTMENT (EX. SAUCES, SYRUPS, DRY RUBS)

DEPARTMENT 3 PIE

Enter: Saturday, February 24, 2018, 9 a.m. until 11 a.m.

| | | |
|----------------------------|--------------------|----|
| Entries will be judged on: | Texture | 25 |
| | Color | 20 |
| | Flavor | 30 |
| | General Appearance | 25 |

1. Baking entries must include recipe on a 3x5 or 4x8 card. Be sure your name and age are written **on the back** of your recipe card.
2. Place entries in disposable pie pan. Recipes and exhibit cards must be securely attached to your entry. The Festival is not responsible for pans, plates, platters, etc.
3. You must indicate in which category you want your entry placed. The committee reserves the right to change category placements. **ENTRIES WITHOUT CATEGORIES WILL NOT BE JUDGED.**
4. Points may be deducted for failure to follow directions.

Categories:

CREAM/CUSTARD

FRUIT

NUT (Ex. Pecan)

SAVORY (Ex. Chicken Pie, Quiche)

DEPARTMENT 4 BAKING

Enter: Saturday, February 24, 2018, 9 a.m. until 11 a.m.

| | | |
|----------------------------|--------------------|----|
| Entries will be judged on: | Texture | 25 |
| | Color | 20 |
| | Flavor | 30 |
| | General Appearance | 25 |

1. Baking entries must include recipe on a 3x5 or 4x8 card. Be sure your name and age are written on the back of your recipe card.
2. Place entry on a sturdy, oil-resistant, disposable tray cut to appropriate size. The Festival is not responsible for pans, plates, platters, etc.
3. Recipes and exhibit cards must be securely attached to your entry.
4. You must indicate in which category you want your entry placed. The committee reserves the right to change category placements.

5. Points may be deducted for failure to follow directions.

Categories: *One overall champion will be selected in each of these categories.*

YEAST BREADS (submit 6 pieces or ½ loaf per entry)

Examples: Plain Rolls, Plain Loaf, Decorated Loaf, Bagels, Pita, and English Muffins

QUICK BREADS (submit 6 pieces or ½ loaf per entry)

Examples: Muffins, Coffee Cakes, Biscuits, Cornbread loaf, Sweet Bread

COOKIES (submit 6 pieces per entry)

Examples: Molded (shaped with hands), Specialty (no-bake, decorated, meringues), Rolled (use cookie cutters), Pressed (cookie press), Dropped, Bar

CANDY (submit 6 pieces per entry)

Examples: Fudge, Caramel, Hard Candies, Divinity, Crystallized, Molded

CAKES (submit ½ cake per entry)

Examples: Layer Cakes, Sheet Cakes, Sponge/Angel, Fruitcake, Torte

CUPCAKES (submit 6 cupcakes)

Examples: Frosted, Filled, Savory

STRAWBERRY (submit 6 pieces or ½ cake/loaf)

Examples: Cake, Yeast Bread, Cookies, Quick Breads, Candy

BAKE SALE: We will hold a bake sale on Saturday, February 24, 2018. The bake sale begins at 11:30 a.m. All baked goods will be sold. Proceeds go to offsetting the cost of the competition. Please come and join the fun and purchase some of these wonderful baked goods. The decorated cakes will not be sold, they will be displayed.

DEPARTMENT 5 NEEDLEWORK (only handwork will be judged)

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

| | | |
|----------------------------|---|----|
| Entries will be judged on: | Workmanship | 40 |
| | Style and Suitability of article to purpose | 20 |
| | Overall attractiveness | 15 |
| | Harmony of color and material | 25 |

Points may be deducted for failure to follow directions.

Categories: *One overall champion will be selected in each of these categories.*

CROCHET/KNITTING – HOME

Examples: Blankets, Wall Hangings, Pot Holders, Home and Kitchen Accessories, Toys, etc.

CROCHET/KNITTING - PERSONAL

Examples: Sweaters, Scarves, Decorated Clothing, Accessories, Hair Bows etc.

HAND SEWING AND EMBROIDERY

Examples: Needlepoint, Cross Stitch, Smocking, Hand Embroidery, Hand Quilting etc.

DEPARTMENT 6 SEWING (only machine work/construction are judged, must be clean and unused)

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

| | | |
|----------------------------|---|----|
| Entries will be judged on: | Workmanship | 30 |
| | Style and Suitability of article to purpose | 30 |
| | Overall Attractiveness | 15 |
| | Harmony of color and material | 25 |

Points may be deducted for failure to follow directions.

Categories: *One overall champion will be selected in each of these categories.*

QUILTS

Examples: Bed Quilts, Baby Quilts, Quilted Throws, Quilted Throw Runners

HOME SEWING

Examples: Table Linens, Room Accessories, Comforters, Pillows, Curtains, School Logo, Doll Clothing, Stuffed Dolls, Stuffed Animals.

PERSONAL SEWING

Examples: Aprons, Casual Wear, Sports Wear, Formal Wear, Strawberry Apparel

PERSONAL ACCESSORIES

Examples: Purses, Tote Bags, Hair Bow

DEPARTMENT 7 CRAFTS (Glued and/or painted)

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

| | | |
|----------------------------|---|----|
| Entries will be judged on: | Workmanship | 45 |
| | Style and Suitability of article to purpose | 15 |
| | Harmony of color and material | 25 |
| | Overall Attractiveness | 15 |

Points may be deducted for failure to follow directions.

Categories: *One overall champion will be selected in each of these categories.*

HOME

Examples: Woodwork, Wall Hangings (non-sew), Wreaths, Ceramics, Baskets, Centerpieces, Holiday, Frames, Photo Albums, Candy Bouquets, Decorated Boxes etc.

PERSONAL

Examples: Decorated Clothing (non-sew), Decorated Accessories etc.

DEPARTMENT 8 CITIZENSHIP

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

| | | |
|----------------------------|----------------------|----|
| Entries will be judged on: | Workmanship | 30 |
| | Theme | 30 |
| | Depth of project | 15 |
| | Overall Presentation | 25 |

Points may be deducted for failure to follow directions.

Entries may be created by individual students or by a group of students.

Categories:

GENEALOGY (Club or Group)

GENEALOGY (Individual)

1. Genealogy Category exhibit should be ½ size poster of family tree. Be sure name, age, address, telephone number, school and/or 4-H Club is on the back of your poster.
2. Short Explanation of project (2-3 pages) Include:
 - A. Names and relationship of family members who helped with project.
 - B. Why you decided to research your ancestors.
 - C. List of references used to acquire information.
 - D. Information you learned about your ancestors that may be special or unique.
 - E. Trace back four generations on one lineage line, starting with yourself.

COMMUNITY SERVICE PROJECT (Club or Group)

COMMUNITY SERVICE PROJECT (Individual)

1. Class or club exhibit size is limited to 12" wide x 12" deep x 12" high.
2. Attach a 2-3 page report with the following information:
 - A. Why did you decide to do the project?
 - B. Who helped you with the project?
 - C. What did you do?
 - D. What happened as a result of your project?
 - E. How many people were affected by your project?

DEPARTMENT 9 NATURAL RESOURCES

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

| | | |
|----------------------------|---------------|----|
| Entries will be judged on: | Workmanship | 30 |
| | Theme | 30 |
| | Visual Impact | 15 |
| | Neatness | 25 |

Educational exhibit not to exceed 12" wide x 12" deep x 12" high of specimens, photographs, poster, displays, etc.

*Categories: **One overall champion will be selected in each of these categories.***

NATURAL RESOURCES-LIFE SCIENCES

Examples: Entomology, Agriculture, Beekeeping, Wildlife, Conservation, Marine Science, Aquaculture

NATURAL RESOURCES-EARTH SCIENCES

Examples: Forestry, Geology, Meteorology, Astronomy etc

DEPARTMENT 10 COLLECTIONS

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

| | | |
|----------------------------|---------------------------|----|
| Entries will be judged on: | Creativity | 30 |
| | Size of Collection | 15 |
| | Theme | 25 |
| | Attractiveness of Display | 30 |

1. All reasonable effort will be exercised to prevent damage or accident of any kind to entries. The Florida Strawberry Festival or the Department Chairs will not be held responsible for damage to any entries.
2. A 5x7 card must be attached to your display and contain the following information:
 - A. How you became interested in collecting.
 - B. Number of items in your collection.
 - C. How long you have had this hobby.
3. All collections MUST be securely attached in display box, scrapbook, etc.

DEPARTMENT 11 MODELS

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

| | | |
|----------------------------|----------------------|----|
| Entries will be judged on: | Creativity | 30 |
| | Difficulty | 15 |
| | Assembly | 25 |
| | Overall Presentation | 30 |

Points may be deducted for failure to follow directions. Call for authorization of oversized items due to space limitations. All reasonable effort will be exercised to prevent damage or accident of any kind to entries. The Florida Strawberry Festival or the Department Chairs will not be held responsible for damage to any entries. Models will be moved during judging so must be on a sturdy base. Every entry must be displayed on sturdy wood or foam board, minimum of 1/8" thick.

*Categories: **One overall champion will be selected in each of these categories.***

MODEL KITS

Examples: purchased kits, online or purchased patterns/designs - cars, trucks, buildings, machines, planes, animals, etc.

ORIGINAL MODEL

Examples: designed by entrant - cars, trucks, buildings, machines, planes, animals etc.

LEGO MODEL FROM KIT

Examples: purchased kits - cars, trucks, buildings, machines, planes, animals, etc.

LEGO MODEL ORIGINAL

Examples: designed by entrant- cars, trucks, buildings, machines, planes, animals, etc.

ORIGAMI

Examples: animals, flowers, vases, boxes etc.

DEPARTMENT 12 JEWELRY

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

| | | |
|----------------------------|---------------|----|
| Entries will be judged on: | Craftsmanship | 40 |
| | Originality | 15 |

| | |
|------------------------|----|
| Overall attractiveness | 20 |
| Color Selection | 25 |

Points may be deducted for failure to follow directions. All reasonable effort will be exercised to prevent damage or accident of any kind to entries. The Florida Strawberry Festival or the Department Chairs will not be held responsible for damage to any entries. All entries must be “display ready”. You may use cardboard stands, velvet, frames etc.

*Categories: **One overall champion will be selected in each of these categories***

NECKLACES

Examples: Beaded, Chains, Woven, Wire Wrapped, Wood, Clay etc.

EARRINGS

Examples: Beaded, Drop, Studs, etc.

BRACELETS

Examples: Beaded, Bangles, Woven, Wire Wrapped, Wood, Clay etc.

DEPARTMENT 13 ORIGINAL MUSIC

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

| | | |
|----------------------------|-----------------------|----|
| Entries will be judged on: | Originality | 30 |
| | Melody/Rhythm/Harmony | 30 |
| | Overall appeal | 25 |
| | Effect on Listener | 15 |

All music must be original and burned to a CD. Points may be deducted for failure to follow directions. All reasonable effort will be exercised to prevent damage or accident of any kind to CD’s. The Florida Strawberry Festival or the Department Chairs will not be held responsible for damage to any entries so please keep a back-up copy. The Committee is not responsible for malfunctioning CD’s. Be sure your media will play on our CD player before leaving.

*Categories: **One overall champion will be selected in each of these categories.***

SONG WITH LYRICS

Examples: Folk, Country, Pop, Rock, Religious, Alternative etc.

INSTRUMENTAL COMPOSITION

Examples: Jazz, Classical, Pop, Alternative, Techno etc.

DEPARTMENT 14 HAND LETTERING

Enter: Thursday, February 22, 2018, 1 p.m. until 6 p.m. only

| | | |
|----------------------------|------------------------------------|----|
| Entries will be judged on: | Workmanship | 40 |
| | Effective use of color/design/font | 20 |
| | Overall presentation | 15 |
| | Creativity | 25 |

This includes any writing done by hand (NOT COMPUTER). Brush lettering, Calligraphy, Cursive, Print etc. All entries must have a hanger on the back for display purposes. Points may be deducted for failure to follow directions. The Florida Strawberry Festival or the Department Chairs will not be held responsible for damage to any entries.

Categories: **One overall champion will be selected in each of these categories.**

PERSONAL LETTER WORK

Examples: Stationery (cards, sheets, envelopes, place cards, invitations, business cards),
Tableware (glasses, mugs, plates, serving piece) etc.

SIGNS

Examples: Wood, Posters, Canvas, Cloth, Chalkboard, Glass etc.