

# 83rd FLORIDA STRAWBERRY FESTIVAL®

MARCH 1 - MARCH 11, 2018

PLANT CITY, FLORIDA

Theme: *"Building New Memories!"*

## ADULT NEIGHBORHOOD VILLAGE COMPETITION

Sponsored by



\* **Location\*** Neighborhood Village is located on the south side of the Administration Building right next to Gate 5, off of Lemon Street, next to Kiddie Korral.

ADULTS ONLY (18 yrs. and older)

NO ENTRY FEE

NO PRE-REGISTRATION

**If you have any questions please direct all calls to the Chairman or Coordinator of the Department for your concerns, listed on the following pages**

Overall Chairperson of the Neighborhood Village – Dawn Kicklighter,  
813-760-8820 or [dawnkick@hotmail.com](mailto:dawnkick@hotmail.com)

Chairperson of Event Planning – Sheri Dusse  
813-928-4107 or [sheridusse@gmail.com](mailto:sheridusse@gmail.com)

Chairperson of Department Chairs and all Volunteers – Stephanie Kilton  
813-732-3114 or [skilton@verizon.net](mailto:skilton@verizon.net)

Chairperson of Judges/Judging – Maggie Beard  
813-299-7155 or [maggieb.realestate@gmail.com](mailto:maggieb.realestate@gmail.com)

Chairperson of Recordkeeping – Courtney Murrell  
813-774-0135 or [cmurrell85@gmail.com](mailto:cmurrell85@gmail.com)

### RULES AND REGULATIONS

**\*\*\*PLEASE READ OUR RULES CAREFULLY, AS CHANGES HAVE BEEN MADE FOR THE 2018 FESTIVAL.\*\*\***

#### SECTION 1 – ENTRY REQUIREMENTS

**Rule 1** - Open to all Adults - Age 18 and over, or out of school, and is limited to bona fide residents of Florida.

**Rule 2** - Entries for competition;

A. Items **other than perishables**, will be accepted at the Florida Strawberry Festival in the Neighborhood Village on Tuesday, February 20, 2018 from Noon to 6:00 pm. Judging will be Wednesday, February 21, 2018.

B. **Perishables** will be accepted on Monday, February 26, 2018 from Noon to 6:00 pm. Judging will be Tuesday, February 27, 2018.

**No one will be allowed in judging area during judging, except the Chairman. Judges' decisions are final.**

**Rule 3** . Exhibitors may make only **one (1) entry in each category** in certain departments. Rules governing the various entries are printed on the schedule for each department. Entry forms will be provided on the days exhibits are accepted. No changes will be allowed after exhibits have been entered for competition.

**Rule 4** - All entries must be made and/or **completed since April 2017; made by the person whose name appears on the entry form; must be clean; free of spoilage; odor free and suitable for public display. Items entered in previous years will not be accepted, no exceptions.**

## **SECTION 2 – EXHIBITOR DUTIES & PRIVILEGES**

**Rule 1** . If it is ascertained that an exhibitor has made any false statement in regard to any article or exhibit, or interfere with the judges in the performance of their duties, the exhibitor shall be excluded from competition and forfeit all premiums.

**Exhibitors must stay out of all display areas when dropping off or picking up exhibits.**

**Rule 2** - Exhibits in all departments will be released after the Festival is over, on **Tuesday, March 13, 2018** from Noon to 6:00 p.m. No exhibits will be released early. **Exhibits will not be released without the claim form, no exceptions.** Upon request of exhibitor, items may be released to relatives or friends upon presentation of the aforesaid claim form. **\*\*\*PLEASE NOTE\*\*\* The Florida Strawberry Festival® will not be responsible for articles not picked up, and will dispose of any articles or exhibits left after 6:00 p.m. on the day of release Tuesday, March 13, 2018.**

**Rule 3** . Every effort will be made to display entries in an attractive arrangement. However, items entered for competition will be displayed only through Red Ribbon; others will be displayed only **as space is available** and at the discretion of the Department chairperson. The Florida Strawberry Festival® reserves the right to reject any exhibit offered if it is **objectionable** in any way, if it requires **excessive space**, or if the **capacity** of a department has been reached. Disqualified items will be rejected and not displayed.

**Rule 4** . All reasonable efforts will be exercised to prevent damage or accident of any kind to entries. However, the Florida Strawberry Festival®, Neighborhood Village, nor Department Chairpersons and their volunteers will assume no responsibility for damage to any entries.

**Rule 5** . Any protest must be made in writing and accompanied by a deposit of \$50, which will be forfeited if protest is not sustained. Said protest must state plainly the cause of complaint or appeal and must be filed with the Festival Manager by the opening day of the festival.

**Rule 6** . **Any questions regarding the Rules and Regulations should first be directed to the Department Chair-person and then to the co-chair.** Their telephone numbers can be found under each of the department listings. Calls made to anyone else will be directed back to the person in charge of that department.

## **SECTION 3 – PREMIUMS AND AWARDS**

**Rule 1** . All premium monies will be paid from the awards as **decided by the judges**, and not from the ribbon that may be attached to the exhibit. Judges are instructed not to award a premium or premiums unless item or items are deemed worthy of the placing awarded. Judges will also be asked to make comments on the back of the entry form to encourage the participant.

**Rule 2** . All premium payouts for Neighborhood Village will be issued on the day the items are released. Items will be released on **Tuesday, March 13, 2018**, from 12:00 noon until 6:00 p.m.

**Rule 3** . Monetary awards are based on a point system as follows: Blue Ribbons \$20 (1<sup>st</sup> place), Red Ribbons \$10 (2<sup>nd</sup> place), White Ribbons (Honorable Mention) for items worthy of display, for each category within a department. Grand Champion Ribbons \$50, will be chosen and awarded as selected from the Blue Ribbon (1<sup>st</sup> place) awards according to the tally sheets completed by our judges. Cake Decorating will be awarded \$75 for Grand Champion in each division.

**Rule 4** - Anyone participating in this contest by way of entry hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, Internet, etc, that the Florida Strawberry Festival® may desire.

**\*\*\*NOTE\*\*\***

**We ask that you do not call or email any Chairpersons or the Florida Strawberry Festival to inquire about judging finals.**

## **DEPARTMENT I - QUILTS**

Enter: Neighborhood Village . Tuesday, February 20, 2018 12:00 noon - 6:00 pm

**Department Chairperson: Anna Davis Phone (813) 966-6115 or davisrlty@aol.com**

**Co-Chairperson: Debbie Coleman Phone (813) 681-2584 or debbie.coleman6@verizon.net**

Each category may be eligible to receive a Grand Champion Ribbon; at the discretion of the judges. All entries must be new and have been made and/or completed since April 2017 and the Festival entry date. Altering or modifying a quilt, finished prior to these dates, will not make it eligible for entry. Entering a previously entered quilt with someone else's name will not be accepted. Quilts entered may be quilted by hand, sewing machine, or both. Quilting is defined as EITHER "***a running stitch that passes through top, batting and backing***", or ***tying the quilt through all three layers at regular intervals***". Basically, **ANY ITEM** that fits these criteria may be entered in the QUILT DIVISION. An entry that has **NOT** been quilted or tied, as described here, will not be considered for entry in the QUILT DIVISION. Quilts must be in excellent condition, clean; free of spoilage; free of odors; free of pet hair; and show-ready. **Items entered in previous year will NOT be accepted, NO EXCEPTIONS.** Comments by judges on each entrant's form are meant to encourage the quilter to continue to improve and to share his/her quilting with the public. Comments will contain a balance of both positive and constructive observations made by the judges. Decisions of the judges will be final. Judges and/or Festival staff or Department leaders reserve the right to reject any entry or to move a quilt into a different category. A brief synopsis for judging includes the following:

**General Appearance** (Clean, neat, hangs well, unnoticeable pencil marks, nice appearance.)

**Quilt Top** (Choice and use of colors work well together, even distribution of quilting throughout quilt.)

**Workmanship** (Even stitches, stitches are secure and tight, corners meet, points are even, binding is filled to edge, binding and edges are finished appropriately.)

**Overall Appeal**

An exhibitor may enter **ONLY ONE ITEM per category**. Although a quilt may fit more than one category, it will be up to the exhibitor to choose the category for each entry. For example, a %Strawberry+themed quilt may fit both the HOLIDAY/THEMED and APPLIQUE category. In this example, the exhibitor will decide which category the quilt will be placed.

**QUILT CATEGORIES ARE AS FOLLOWS:**

1. **HOLIDAY or OTHER THEME**
2. **APPLIQUE (satin stitch, blanket stitch, decorative stitch, etc., NOT a digitized machine embroidery stitch)**
3. **MACHINE – PIECED**
4. **MACHINE EMBROIDERY (digitized designs, including machine embroidery appliqué)**
5. **WALL QUILTS (up to 40" x 72")**

**SPECIAL NOTE:** Take time to prepare your entry. Remove pencil markings from the front and back, trim threads, use a lint roller to remove loose threads, pet hair; Judges are looking for what is right with your entry so you can win a ribbon! Don't be afraid to enter! GOOD LUCK

**DEPARTMENT II – HOME DECORATION ITEMS – *Woodworking items not accepted.***

Enter: Neighborhood Village . Tuesday, February 20, 2018 12:00 noon - 6:00 pm

**Department Chairperson: Joan Reed Phone (813) 717-9181 or davidljo@frontier.com**

**Co-Chairperson: Tammy Arnold Phone (813) 716-0522 or tammykins@verizon.net**

**ALL WALL HANGINGS ARE TO BE COMPLETELY READY TO HANG  
WHEN BROUGHT IN ON ENTRY DAY. NO EXCEPTIONS.**

All categories may be eligible to receive a Grand Champion Ribbon at the discretion of the judges. All entries must be new and have been and/or completed since April 2017, clean; free of spoilage; odor free and suitable for public display. Items should be as it applies; threads clipped, finish pressed and free of glue webs and of proper dimensions. **Items entered in previous years will NOT be accepted, NO EXCEPTIONS.**

Judged on: Workmanship Creative Design Harmony of color and materials Overall Presentation

Only sewn, quilted, and/or embroidered by hand or by machine.

**(Items knitted, crocheted or tatted must be entered in that department)**

**CATEGORIES ARE AS FOLLOWS: Only one item per category.**

<u>Tabletop</u>	<u>Linens</u>	<u>Wall Decorations</u>	<u>Hand Lettering</u>	<u>Accessories</u>
Centerpieces	Bed	Pictures	Glassware	Basket Weaving
Knick-knacks	Pillowcases	Wreaths	Signs (under 14"x14")	Rugs (24"x 30" or 36" round) only
Floral	Pillows			Outdoor Decorations (36x36)
	Table Runners			
	Placemats/Napkins			

Strawberry and/or Florida Strawberry Festival® Annual Theme can be in any category.

### **DEPARTMENT III – KNITTING, CROCHETING, TATTING and BOBBIN LACE**

Enter: Neighborhood Village . Tuesday, February 20, 2018 12:00 noon - 6:00 pm

**Department Chairperson: Marsha Passmore Phone (813) 245-2244 or mappmore@msn.com**

**Co-Chairperson: Dodie White Phone (813) 927-0595 or dodiewhite@msn.com**

All categories may be eligible to receive a Grand Champion Ribbon in their categories; at the discretion of the judges. All entries must be new and have been made and/or completed since April 2017, clean; free of spoilage; odor free and suitable for public display. **Items entered in previous years will NOT be accepted, NO EXCEPTIONS.**

Judged on: Evenness of stitches                      Seams & finishing and working in of ends  
Degree of difficulty                                      Suitability of material for project

**EXHIBITORS MAY ENTER ONE KNITTED or ONE CROCHETED  
ITEM IN EACH CATEGORY LISTED BELOW. CATEGORIES ARE AS FOLLOWS:**

<u>Wearing Apparel</u>	<u>Accessories</u>	<u>Home Decoration</u>	<u>Dolls</u>
Baby Item (0-24 mos.)	Tote Bags	Lap Quilt	Dolls
Child's Items (2-12)	Purses	Pillow	Toys & Accessories
Cape/Stoles	Scarf	Bedspreads/Coverlets	
Sweater/Adults		Afghans	
		Wreaths	

Strawberry and/or Florida Strawberry Festival® Annual Theme can be in any category.

### **DEPARTMENT IV – WEARING APPAREL and ACCESSORIES**

Enter: Neighborhood Village . Tuesday, February 20, 2018 12:00 noon - 6:00 pm

**Department Chairperson: Betty Roney Phone (813) 453-0303 or lmtthndr@aol.com**

**Co-Chairperson: Julynn Gaede Phone (813) 679-9260**

All categories may be eligible to receive a Grand Champion Ribbon in their categories; at the discretion of the judges. All entries must have been handmade and/or completed since April 2017, clean; free of spoilage; odor free and suitable for public display. The entire item must be made by exhibitor. No store purchased (ready-made) items can be entered. **Items entered in previous years will NOT be accepted, NO EXCEPTIONS.**

*Embellishments and appliqués must be 100% hand or machine sewn to item entered.*

Entries in all categories are judged on;

Degree of Workmanship  
Originality of Design

Suitability of Fabrics & Notions to Pattern choice  
Overall Appearance (i.e. - clipped threads, finished pressed, etc.)

**CATEGORIES ARE AS FOLLOWS: Only one item per category.**

**Women's Wear  
Bridal**

**Children's Wear  
Men's Wear**

**Accessories**

Strawberry and/or Florida Strawberry Festival® Annual Theme can be in any category. Costumes can be in any category.

**DEPARTMENT V – NEEDLEPOINT, NEEDLEWORK and PLASTIC CANVAS**

Enter: Neighborhood Village - Tuesday, February 20, 2018 12:00 noon - 6:00 pm

**Department Chairperson: Noma Riley Phone (813) 737-1607 or nomariley21@tampabay.rr.com**

**Co-Chairperson: Margaret Beach Phone (813) 716-5635 or BLEBeach@aol.com**

All categories may be eligible to receive a Grand Champion Ribbon in their categories; at the discretion of the judges. All entries must be new and have been made and/or completed since April 2017, clean; free of spoilage; odor free and suitable for public display. **Items entered in previous years will NOT be accepted, NO EXCEPTIONS.**

Judged on: Workmanship Design of Item  
Color selections Finishing techniques

Theme pictures must contain 51% of picture theme. Group pictures, up to 4 of the same theme, will be accepted. Framed items are not to exceed 36".

- 1. Frames will not be considered in judging of picture.**
- 2. Exhibits must be completely ready to hang and must have a wire or string hanger.**
- 3. No cardboard or saw tooth brackets.**
- 4. No glued, taped, painted, macramé or wood carved items will be accepted.**

**CATEGORIES ARE AS FOLLOWS: Only one item per category.**

**Bargello  
Embroidery  
Needlepoint**

**Crewel  
Candle wicking  
Counted Cross Stitch**

**Petit Point  
Hardanger**

**Bunka  
Needlepoint/Plastic Canvas**

Strawberry and/or Florida Strawberry Festival® Annual Theme can be in any category.

**DEPARTMENT VI – DOLLS and TOYS**

Enter: Neighborhood Village . Tuesday, February 20, 2018 12:00 noon - 6:00 pm

**Department Chairperson: Malissa Crawford Phone (813) 967-0168 or malissa.crawford@gmail.com**

All categories may be eligible to receive a Grand Champion Ribbon in their categories; at the discretion of the judges. All entries must be new and have been made and/or completed since April 2017, clean; free of spoilage; odor free and suitable for public display. **Items entered in previous years will NOT be accepted, NO EXCEPTIONS.**

Judged on: Workmanship Selection of design  
Suitable selection of materials Overall appeal

Doll **and** Clothing must be made by the person(s) entering the doll and both doll **and** clothes are to have been made since April 2017. Doll clothes are to be fastened on card board, not to exceed 12"x18", suitable for display (none will be accepted on dolls.) Exhibits with more than 1 piece must have all pieces secured together. Puzzle pieces must be



**Department Chairperson:** *Cindy Bentley-Roberts Phone (813) 679-0291 or cindybrcmc@gmail.com*  
**Co-chairperson:** *Brenda Lipham Phone (863) 520-2732 or brendalipham@mac.com*

All categories may be eligible to receive a Grand Champion Ribbon in their categories; at the discretion of the judges. An overall Grand Champion may be chosen from the blue ribbons in each category. All entries must be new and/or made and completed since April 2017, clean; free of spoilage; odor free and suitable for public display. **Items entered in previous years will NOT be accepted, NO EXCEPTIONS.**

**\*All entries submitted, must have an easel that will hold the weight of the album/pages, clearly marked with name and contact information on easel.**

**\*No Scrapbooking Cards**

**\*One entry per category**

Judged on: Design Layout  
Creativity

Journaling  
Use of color

Photos must be on page+. Double page layout (not entire album) (same theme for both pages on layout).

**Definitions of entries:**

**Traditional:** Paper pages with embellishments that are placed onto the page by hand.

**Digital:** Pre-printed books using digital scrapbooking software to create pages.

**Mini Album:** Any album that is 8x8 or smaller in size, including paper albums and must follow one theme with the entire album. No digital books.

**Multi-Pocket Page/Pocket Page:** Paper or photos slipped into fitted pockets to create layout.

**CATEGORIES ARE AS FOLLOWS:**

**Traditional** 12x12 or 8.5x11: 1 Double Page Layout of your choice will be judged.

**Digital** 12x12 or 8.5x11: Entire album will be judged.

**Mini Album** Entire album will be judged.

**Multi-Pocket Page/Pocket Page** 12x12 or 11x14; 1 double page layout of your choice will be judged.

**DEPARTMENT IX- PAPER CRAFTS**

Enter: Neighborhood Village . Tuesday, February 20, 2018 12:00 noon - 6:00 pm

**Department Chairperson:** *Phyllis Shively Phone (813) 546-5106 or ppshively@aol.com*

**Co-Chairperson:**

All categories may be eligible to receive a Grand Champion Ribbon in their categories; at the discretion of the judges. All entries must be new and have been made and/or completed since April 2017, clean; free of spoilage; odor free and suitable for public display.

Judged on: Workmanship Color selections Design of the item Overall appeal

**CATEGORIES ARE AS FOLLOWS: Only one item per category, with the exceptions of Card Making, Hand Lettering and Adult Coloring. To enter Card Making, Hand Lettering and Adult Coloring, please bring 4 cards or coloring pages. All cards and pages will be judged but not all will be displayed**

**Card Making Quilling Origami 3-D Hand Lettering Adult Coloring**

Continued -

Any Quilling entry that is brought framed must be ready to hang and must have a wire or string hanger, No cardboard or saw-tooth brackets. All Adult Coloring entries must include a frame the size of the coloring page. Only one frame per entry (4 pages) is required.

## **DEPARTMENT X – VINYL**

Enter: Neighborhood Village . Tuesday, February 20, 2018 12:00 noon - 6:00 pm

**Department Chairperson: Kelli Smith Phone (813) 810-7461**

**Co-Chairperson:**

All categories may be eligible to receive a Grand Champion Ribbon in their categories; at the discretion of the judges. All entries must be fresh and have been made and/or completed since April 2017, clean; free of spoilage; odor free and suitable for public display.

Judged on: Workmanship Color Selection Design of Item Originality Overall Appeal

**CATEGORIES ARE AS FOLLOWS: Only one item per category,**

<b><u>Pillows</u></b>	<b><u>Signs</u></b>	<b><u>Glassware</u></b>	<b><u>Clothing</u></b>
No larger than 16x16+	Square (14x14+and under) Rectangle (6x24+and under)	2 glasses required per entry	

## **DEPARTMENT XI - FOOD PRESERVATION**

Enter: Neighborhood Village . Monday, February 26, 2018 12:00 noon - 6:00 pm

**Department Chairperson: Judy Bassett Phone (813) 967-7539 or judycarolb@icloud.com**

**Co-Chairperson: Sue Davis Phone (813) 754-1452**

All categories may be eligible to receive a Grand Champion Ribbon in their categories; at the discretion of the judges. All entries must be fresh and have been made and/or completed since April 2017 and suitable for public display. **Items entered in previous years will NOT be accepted, NO EXCEPTIONS.**

Judged on: Clarity Seal  
Color Uniformity, ripeness, size  
Pack of Jar Condition

1. An entry consists of 3 jars of the same product, no larger than **16 oz. (pint)** and **cannot have been entered in previous years by the exhibitor and/or any other family members.** All jars & creativity must be uniform.
2. RECIPE AND U.S.D.A. APPROVED PROCESSING METHOD MUST BE INCLUDED **ON THE APPROVED RECIPE FORM LOCATED ON THE LAST PAGE OF THESE RULES & REGULATIONS.** YOUR ENTRY NUMBER MUST SHOW ON THE UPPER RIGHT HAND CORNER OF THE FORM.
3. **All entries must be prepared according to U.S.D.A. recommended methods,** and in plain regulation canning jars filled appropriately. **Lids and Rings must be attached to jars.**
4. **Labels are to be placed on the sides (not the lids).** Make sure labels stick to the jars (Avery brand is recommended.)
5. **PARAFFIN SEALED JARS WILL NOT BE ACCEPTED.**
6. **NO FOOD COLORING** can be added.
7. **NO ALCOHOL** No Wines, Liqueurs or Liquor in liquid form will be accepted. **USING ALCOHOL AS FLAVORINGS WILL BE ACCEPTED.**
8. One (1) jar of each entry will be opened.
9. **Champion recipes cannot be entered in succeeding years.**



10. Dehydrated and Freeze Dried items should be placed in 8 oz. glass canning jars for exhibit purposes.

11. Special Diet Entries must show in recipes: low Sugar/Fat/Salt or substituted ingredients.

12. **\*\*\*PLEASE NOTE\*\*\***

**ALL FOOD PRESERVATION ENTRIES MUST INCLUDE THE RECIPE FORM LOCATED ON THE LAST PAGE OF THESE RULES & REGULATIONS. PLEASE TYPE OR PRINT CLEARLY FOR READING. MAKE AS MANY COPIES OF THIS RECIPE FORM AS NEEDED. \*\*\*PLEASE NOTE\*\*\* ALL RECIPE FORMS MUST BE PRESENTED IN A PLASTIC ZIP LOCK BAGGIE FOR ENTRY.**

**CATEGORIES ARE AS FOLLOWS:**

**JELLIES/JAMS/PRESERVES**

Jellies . Preserves . Jams  
Butters . Marmalades

**MEATS/VEGETABLES**

Meats . Sauces . Soups  
Vegetables . Vegetable Juices

**PICKLES/RELISHES**

Pickles . Relishes  
Chutney - Salsa

**DEHYDRATED**

Meats . Fruits . Vegetables

**FRUITS**

Fruits . Juices

**FREEZE DRIED**

Meats . Fruits  
Vegetables

**PIE FILLING & CAKE-IN-A-JAR**

Pie fillings - Cake-in-a-jar

**DEPARTMENT XI – BAKING** sponsored by



Enter: Neighborhood Village . Monday, February 26, 2018 12:00 noon - 6:00 pm

**Department Chairperson: Patti Brosky**

**Phone (813) 719-1696 or [fourbroskys@verizon.net](mailto:fourbroskys@verizon.net)**

**Co-chairperson: Carol Corley**

**Phone (813) 857-4050**

All categories may be eligible to receive a Grand Champion Ribbon in their categories; at the discretion of the judges. All entries must be fresh and suitable for public display. No jars accepted (no canned items.)

Judged on: Flavor/Taste Texture  
Appearance Color

Entry will consist of a half of: Cake, bread or other single item. Entry will consist of 6 pieces of: Cookies, muffins, cupcakes or candies. Entry must be made from a recipe that will hold up without refrigeration.

**A recipe that has been entered in previous years by the exhibitor and/or any other family member will not be accepted.**

No plates or dishes will be accepted.

**\*\*\*PLEASE NOTE\*\*\***

**ALL BAKING ENTRIES MUST INCLUDE THE RECIPE FORM LOCATED ON THE LAST PAGE OF THESE RULES & REGULATIONS. PLEASE TYPE OR PRINT CLEARLY FOR READING. MAKE AS MANY COPIES OF THIS RECIPE FORM AS NEEDED. \*\*\*PLEASE NOTE\*\*\* ALL RECIPE FORMS MUST BE PRESENTED IN A PLASTIC ZIPLOC BAGGIE FOR ENTRY.**

**CATEGORIES ARE AS FOLLOWS:**

**BREADS & COFFEE CAKES CAKES**

Yeast Bread (handmade)  
Yeast Bread (machine made)  
Quick Bread  
Whole Grain  
Muffins

**COOKIES**

Layer Cakes  
Cupcakes  
Pound Cakes

**CANDIES**

Bar Cookies  
Drop Cookies  
Rolled Cookies  
Brownies  
All types

Strawberry and/or Florida Strawberry Festival® Annual Theme can be in any category.

Creative Cake Mix (Must have SIGNIFICANT change/changes from box instructions).  
Modified Recipe for better health (must show low Sugar/Fat/Salt or substituted ingredient).

Suggestion: Since judging is next day, you may use disposable, air tight container to preserve freshness, such as zip lock bags or aluminum foil packaging, plastic boxes etc. Containers will not be returned.

**DEPARTMENT XIII - CAKE DECORATING** sponsored by 

Enter: Neighborhood Village . Monday, February 26, 2018 12:00 noon - 6:00 pm

**Department Chairperson: Joan Barfield Phone (863) 680-1130 or Btorttwo@aol.com**

**Co-Chairperson: Carol McClelland Phone (863) 859-2507 or jccjm@earthlink.net**

**Pre-Registration is required;**

**\*\*\*Please call Joan Barfield for Pre-Registration Information for Cake Decorating and Gingerbread House Decorating (863) 680-1130.\*\*\***

**INSTRUCTOR AND STUDENT RULES APPLY**

(See the Rules and Regulations to determine the class.)

Each category will have at least 1 blue ribbon winner under the Point System on a scale of 1-10. All categories may be eligible to receive a Grand Champion Ribbon in their categories; at the discretion of the judges. All entries must be fresh and suitable for public display.

**CATEGORIES ARE AS FOLLOWS:**

**Cake Decorating  
Cookie Decorating**

**Cupcake Decorating  
Cake Pops**

**Gingerbread House Decorating**

Strawberry and/or Florida Strawberry Festival® Annual Theme can be in any category.

Judged on:

**Cake Decorating** – Entries must be submitted on a form and presented on a sturdy base, not to exceed 30+.

**Cupcakes** - Entries must include 12 cupcakes.

**Gingerbread Houses** . Entries must be submitted on form and presented on a sturdy base, not to exceed 20+.

**Cookie Decorating** . Entries must include 12 cookies for judging.

**Cake Pops** . Entries must include 12 pops and presented on a cake pop stand.

1. Grand Champion premium for Cake Decorating is \$75 in each division. Grand Champion premium for Cupcake Decorating is \$50 in each division. Grand Champion premium for Gingerbread House Decorating is \$50 in each division. Grand Champion premium for Cookie Decorating is \$50 in each division. Grand Champion premium for Cake Pops is \$50 in each division.
2. Each division will be judged separately.
  - \* Beginner: Decorating cakes less than 18 months.
  - \* Intermediate: Home hobbyist decorating cakes more than 18 months.
  - \* Professional: Professional cake decorators, instructors, decorators who sell their cakes.
3. All cakes and cupcakes must be created using a Styrofoam form or non-edible material. Rice Crispy treats used to create certain accent pieces are acceptable. **NO EDIBLE CAKES OR CUPCAKES WILL BE ACCEPTED.**
4. Each entrant must select a division and submit all their entries in that one division.
5. More than one entry in each category is permitted. However, no more than one Grand Champion per person, per division.

6. All cakes and gingerbread houses must be placed on a proper base and must securely stand on its own.
7. Cakes are not to exceed 30+across. No height restriction.
8. Cupcakes must be entered in multiples of 1 dozen. No single cupcake entries will be accepted.
9. Gingerbread houses are not to exceed 20+across. No height restriction.
10. Cakes, cupcakes, and gingerbread houses must be realistically designed. Cakes and gingerbread houses must be structurally sound.
11. Appropriate artificial decorations on the cake, gingerbread house or base are permitted but decorations made primarily from food products will be given a higher consideration during judging.
12. No fountains, lights or candles are permitted.
13. Cookies must be entered in multiples of 1 dozen. No single cookie entries will be accepted. Only 3 cookies will be displayed.
13. Cake Pops must be entered in multiples of 1 dozen. No single Cake Pop entries will be accepted. Cake Pops must be presented in a stand that can be used for display.
14. No personal signs, nor advertising will be allowed. Signage displayed will be those provided only by Neighborhood Village for the Florida Strawberry Festival.

**We ask that you do not call or email any Chairpersons or the Florida Strawberry Festival to inquire about judging finals.**

**ATTENTION**

Please feel free to make as many copies of the recipe form as needed.

Make sure the copies you have are clear and legible.

**PLEASE TYPE OR PRINT CLEARLY WHEN FILLING OUT THE RECIPE FORM.**

Florida Strawberry Festival  
Recipe Sheet

EXHIBITOR #	Ribbons
-------------	---------

Recipe Title: \_\_\_\_\_ Category: \_\_\_\_\_  
Submitted By: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Email: \_\_\_\_\_

CATEGORIES

**Appetizers & Beverages**  
**Vegetables & Side Dishes**

**Soups & Salads**  
**Main Dishes**

**Cookies & Candy**  
**Breads & Rolls**

**Desserts**  
**This & That**

PLEASE TYPE OR PRINT CLEARLY IN INK, NOT PENCIL, AND ONLY ONE RECIPE PER FORM

Use abbreviations: pt. qt. pkg. env. c. tsp. T. oz. lb. gal. doz. sm. med. lg.

Ingredients:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Directions:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If more room is needed, please use another recipe form and staple together, Thank you.

**Florida Strawberry Festival**  
Recipe Sheet for Food Preservation & Baking

EXHIBITOR #	Ribbons
-------------	---------

Recipe Title: \_\_\_\_\_ Category: \_\_\_\_\_  
Submitted By: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Email: \_\_\_\_\_

CATEGORIES

**Cakes**      **Cookies**      **Candies**      **Fruits**      **Dehydrated**      **Pickles/Relishes**  
**Breads & Coffee Cakes**      **Jellies/Jams/Preserves**      **Meats/Vegetables**      **Pie Filling & Cake-in-a-jar**

PLEASE TYPE OR PRINT CLEARLY IN INK, NOT PENCIL, AND ONLY ONE RECIPE PER FORM

Use abbreviations: pt. qt. pkg. env. c. tsp. T. oz. lb. gal. doz. sm. med. lg.

Ingredients:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Directions:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If more room is needed, please use another recipe form and staple together, Thank you.