

# DAIRY SHOW

February 28 - March 3, 2019

Sponsored by Grove Equipment Service, Inc.



Located in the



**Chairperson:** Suzanne Churchwell (813) 956-4034

**Contest open to:** see #1 below

**Application registration begins:** Monday, November 5, 2018

**Application deadline:** Friday, January 11, 2019

**Applications also available at:** [www.flstrawberryfestival.com](http://www.flstrawberryfestival.com)

**Arrival of animals:** Thursday, February 28th, 7:00 a.m.

**Mandatory Meeting: Thursday, February 28<sup>th</sup>, 4:00 p.m.**

**Dairy Contestant Judging Contest:** Friday, March 1, 1:00 p.m.

**Showmanship:** Saturday, March 2, 11:00 a.m.

**Show Judging:** Saturday, March 2, 1:00 p.m.

**Adult Showmanship:** Sunday, March 3, 11:00 a.m.

**Pee Wee showmanship:** Sunday, March 3, 11:30 a.m.

**Costume ball:** Sunday, March 3, 12:30 p.m.

**Release of animals:** Sunday, March 3, 5:00 p.m.

Students from Hillsborough, Polk, Pasco, Manatee & Sumter Counties are eligible to participate in this show. In the event that more entry numbers are received than show management can accommodate, entries may be limited at the discretion of the show committee.

## RULES AND REGULATIONS

- ELIGIBILITY:** (A) Any youth actively enrolled in a Hillsborough, Polk, Pasco Manatee & Sumter County School not having graduated from the 12th grade may exhibit. (B) Exhibitors not exceeding 21 years of age, or students actively engaged in agricultural career or post-secondary education may exhibit cows in milk, at the discretion of the committee. Post-grads are not eligible for some special awards.
  - Entrants shall conform to the following standards in academics and conduct. "SUMMER SCHOOL" grades may not be calculated in GPA determination. An "Official" report card is acceptable evidence. **FINAL ENTRY: At the time of final entry, February, 2019, the exhibitor must have received a 2.5 GRADE POINT AVERAGE FOR THE PRECEDING SEMESTER.** Exceptions are: Exhibitors in grades 7-9 may use cumulative grades beginning with grade 6 and exhibitors in grades 10-12 may use cumulative grades beginning with grade 9. SEMESTER EXAMS ARE CONSIDERED IN CALCULATING SEMESTER GRADES. **FAILURE OF MORE THAN ONE SUBJECT DURING THE 1ST SEMESTER OF 2018-2019 WILL DISQUALIFY THE EXHIBITOR.** An "Official" report card is acceptable evidence. SEMESTER report cards **MUST** be available for check-in.
- OWNERSHIP:** All Chapter or Club animals must be entered in an exhibitor's name in order to acquire tickets. The Registration/Grade/Lease papers may be in the Chapter or Club name. Exhibitors must have ownership or official 4-H or FFA lease papers of animals by December 1, 2018.

3. Only female animals may be exhibited. They must show breed character of their respective breed(s). They must be of five (5) major breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, or Jersey. Registered and Grade animals will compete together.
4. Health rules are in accordance with state requirements.
- 4a. In the event of government or Florida Strawberry Festival® imposed quarantine of animal(s) entered for exhibit or sale of the Florida Strawberry Festival®, the Florida Strawberry Festival® accepts no responsibility for financial, or other, loss by the exhibitor incurred as a result of the inability to exhibit and/or market the animal(s). Government refers to any City, County, State, or Federal Agency with the legal power to impose such quarantine. The preceding statement pertains to the entire time period (prior to, or after the exhibit days) of the show and/or sale. Financial or other loss refers to financial loss due to the inability to market the animal at the Festival and to the loss of premiums and awards due to the inability to exhibit the animal.
5. All animals will be checked by state veterinarians upon arrival with health certificates and trailer certificates on Thursday, February 28<sup>th</sup>, 7 a.m. Animals will be released on Sunday, March 3, 2019, at 5 p.m.
6. Showmanship will be at 11:00 a.m., Saturday, March 2, 2019, followed by Classes at 1:00 p.m.
7. **BEDDING:** Official bedding will be on sand. Straw may be used by exhibitors, but it must be removed from the beds before animals can be released on Sunday March 3, 2019.
8. Feed, hay and straw brought into the barns will be limited to a one day supply due to limited space.
9. Exhibitors will supply all other needs of their animals. Exhibitors will be required to see that their animals are attended to and kept clean. All stalls and animals will be presentable by 10 a.m. The Superintendent and his assistants will insist on this.
10. **CONDUCT:** Unbecoming conduct on the part of an exhibitor or anyone associated with the exhibitor will, at the discretion of the management, result in the disqualification of the exhibitor, removal of animal and loss of premium(s), awards, and show privileges. Presence of exhibitors without permission in the exhibit area or on the fairgrounds during the hours when the exhibit is closed will be considered unbecoming conduct.
11. A picnic area with picnic tables will be provided for lunches for exhibitors. Coolers can be stored in the picnic area. **Absolutely no food or drinks will be allowed in the livestock areas.** This includes exhibitors and their families as well as visitors. Any exhibitor or their family member(s) caught with food or drink in the livestock areas will result in the disqualification of the exhibitor, removal of animal(s), loss of premiums and show privileges.
12. Only exhibitors with permission will be allowed in the exhibit area or on the fairgrounds during the hours when the exhibit is closed.
13. Management reserves the right to not accept an animal for entry into, or for participation in the show due to its physical condition.
14. Any stalls/animals not presentable, as determined by the Dairy Committee, by 10 a.m. will be red tagged. Two red tags will result in a \$25 deduction in premiums. Every Additional red tag will result in an additional \$5 deduction in premiums.

15. IT IS THE RESPONSIBILITY OF THE EXHIBITOR TO PROVIDE ANY VETERINARY CARE OF THEIR ANIMAL.
16. Letters will be sent two weeks prior to the show to detail how and where to enter the Festival grounds. This is also your confirmation of receipt of your entry. If there are questions prior to this time, please call Suzanne Churchwell, (813) 956-4034.
17. Check-in time will begin at 9:00 a.m. on February 28<sup>th</sup>, 2019. Do not leave the grounds until your animals are checked-in by the Dairy Committee.
18. **Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc., that the Florida Strawberry Festival®, may desire.**

### CLASSES

1. Junior Heifer Calf, born after September 1, 2018.
2. Intermediate Heifer Calf, born June 1, 2018 - August 31, 2018.
3. Senior Heifer Calf, born March 1, 2018 - May 31, 2018.
4. Winter Yearling, born Dec. 1, 2017 - Feb. 28, 2018.
5. Junior Yearling, born September 1, 2017- Nov. 30, 2017
6. Intermediate Yearling, born June 1, 2017- August 31, 2017
7. Senior Yearling, born March 1, 2017 - May 31, 2017  
\*Yearlings in milk will be shown as two year olds.
8. Junior Champion - Rosette
9. Reserve Junior Champion - Rosette
10. Two Year Old, born March 1, 2016 - February 28, 2017
11. Three Year Old Cow, born March 1, 2015 - February 28, 2016.
12. Cows Four Years Old and Older, born before March 1, 2015.
13. Senior Champion - Rosette
14. Reserve Senior Champion - Rosette
15. Grand Champion - Rosette/Halter
16. Reserve Grand Champion - Rosette
17. All Breeds Champion - Jacket
18. Premier Exhibitor - Director's Chair
19. Junior All Breeds Bred-by Exhibitor (Classes 1 thru 7) - Trophy
20. Senior All Breeds Bred-by Exhibitor (Classes 10 thru 12) - Trophy

**Only Blue Ribbon Winners will be eligible for Champion Competition.**

**NOTE: Classes subject to change by management, if needed, to facilitate a better show.**

### PREMIUMS ON MODIFIED DANISH SHOW

Blue - \$40.00

Red - \$30.00

White - \$20.00

All exhibitors will receive \$5.00 per animal per day they exhibit plus premiums. Lactating cows will receive an additional \$20.00.

## **SHOWMANSHIP**

Novice Showmanship - (any age may participate)

1st Place Trophy

1st - \$25.00    2nd - \$20.00    3rd - \$15.00    4th - \$10.00    5th - \$5.00

Junior Division - (10 and under)

1st Place Trophy

1st - \$25.00    2nd - \$20.00    3rd - \$15.00    4th - \$10.00    5th - \$5.00

Intermediate Division - (11 to 13 years old)

1st Place Trophy

1st - \$25.00    2nd - \$20.00    3rd - \$15.00    4th - \$10.00    5th - \$5.00

Senior Division - (14 and over)

1st Place Trophy

1st - \$25.00    2nd - \$20.00    3rd - \$15.00    4th - \$10.00    5th - \$5.00

### **HERDSMAN** - *Senior Division*

1st Place Trophy

1st.....\$25.00                      2nd.....\$15.00                      3rd. ....\$10.00

### **HERDSMAN** - *Junior Division*

1st Place Trophy

1st.....\$25.00                      2nd.....\$15.00                      3rd. ....\$10.00

## **SPECIAL AWARDS**

***Premier Exhibitor Award:*** A winner will be determined at the end of the Dairy Show. Premier exhibitor is based upon points earned from the top five animals from each exhibitor, and placing in showmanship.

***Premier Showmanship Award:*** 1st place Junior, Intermediate and Senior Showmen will compete for the Premier Showmanship Award. After Premiere Showmanship is awarded, the other two showmen will receive show halters. Anyone that has already won a show halter in that age class for showmanship will be ineligible to win another one, but will become eligible again when moving to the next age level. The halter will then be passed on to the second place winner in that showmanship age class. The winner of the Premiere Showmanship Award will be ineligible to compete in future Premiere Showmanship contests.

**The Richard Kahelin All-Breeds Champion Award:** The five Grand Champions will compete for this award.

**Grand Champion:** Ayrshire, Brown Swiss, Guernsey and Jersey and Holstein Grand Champions will receive an award.

**Charlie Hunter Memorial Sportsmanship Award:** Individuals showing good sportsmanship both in the show ring and in the barn, setting forth an example of exemplary conduct and assisting Dairy Show management will be considered for this award.

**Junior All Breeds Bred-by Exhibitor Award:** Animals of all five breeds entered in Classes 1 - 7, owned and bred-by the exhibitor will compete for this trophy.

**Senior All Breeds Bred-by Exhibitor Award:** Animals of all five breeds entered in Classes 9 - 12, owned and bred-by the exhibitor will compete for this trophy.

**ENTRIES CLOSE: JANUARY 11, 2019**

ENTRY FORMS ARE AVAILABLE ONLINE AT [WWW.FLSTRAWBERRYFESTIVAL.COM](http://WWW.FLSTRAWBERRYFESTIVAL.COM)

MAIL ALL ENTRY FORMS TO: Suzanne Churchwell  
4851 Dixon Acres Trail  
Plant City, FL 33567  
(813) 986-4034

**ABSOLUTELY NO COOLERS, FOOD OR DRINK  
IN THE LIVESTOCK PAVILIONS OR ARENA**

**DAIRY COSTUME BALL**

Sunday, March 3, 2019, at 12:30 p.m. Livestock Arena

Costume Ball Judge: TeresaDunn

Costume Ball registration forms will be handed out when registering animals on Thursday, February 28<sup>th</sup>, 2019. They will be completely filled out and returned to the Dairy Committee by Saturday, March 2, 2019, 4:00 p.m.

**DIVISIONS**

1. Overall 2. Funniest 3. Prettiest 4. Most Original 5. Most Colorful

**DAIRY CONTESTANT JUDGING CONTEST**  
**ENTRY FORM REQUIRED FOR CONTEST**

Located in the



Livestock Arena

**Chairperson: Suzanne Churchwell (813) 956-4034**

**Contest: Friday, March 1, 2019, 1:00 p.m.**  
**Registration begins at 10:30 a.m., on the day of contest**

**ABSOLUTELY NO COOLERS, FOOD OR DRINK**  
**IN THE LIVESTOCK PAVILIONS OR ARENA**

1. Open to student teams and/or individuals.
2. Registration is at 10:30 a.m. on the day of the contest
3. Individuals judging in 4-H: Ages for juniors are 13 years and under as of 9/1/2018 and ages for seniors are 14 years and over as of 9/1/2018.

**AWARDS**

Team Competition -

FFADivision:

Middle School Division:

1st Place Trophy

Senior Division:

1st Place Trophy

4-H Division:

Junior Division:

1st Place Trophy

Senior Division:

1st Place Trophy

High Individual FFADivision - Senior Division:

1st Place Trophy

Middle School Division:

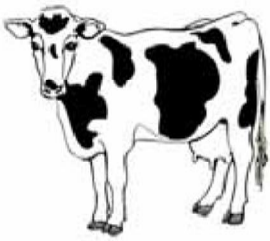
1st Place Trophy

High Individual 4-H Division - Senior Division:

1st Place Trophy

Junior Division

1st Place Trophy



# 2019 FLORIDA STRAWBERRY FESTIVAL® DAIRY SHOW

Located in the  **PATTERSON COMPANIES Livestock Arena**

Application registration begins: Monday, November 5, 2018

DEADLINE FOR ENTRY: Friday, January 11, 2019

**Late entries cannot be guaranteed tickets for the show**

EXHIBITOR'S NAME: \_\_\_\_\_ PHONE NO.: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EXHIBITOR'S AGE \_\_\_\_\_  
(Street) (City) (Zip) (As of 9/1/18)

CHAPTER/CLUB NAME: \_\_\_\_\_

ADVISOR/LEADER'S NAME: \_\_\_\_\_

PLEASE CHECK ONE: \_\_\_\_\_ Post Graduate \_\_\_\_\_ Student \_\_\_\_\_ Other

USE ONE LINE PER ANIMAL BELOW - PLEASE PRINT ALL INFORMATION LEGIBLY  
INCOMPLETE ENTRIES WILL BE RETURNED FOR COMPLETION

Name of Animal	Breed (A,B,G,J,H)	D.O.B.	Tatto #	Class #
1.				
2.				
3.				
4.				
5.				

**ABSOLUTELY NO COOLERS, FOOD OR DRINKS IN THE LIVESTOCK PAVILLIONS OR ARENA**

I have read and understand these rules and by signing this application, I agree to abide by all rules and regulations of the Florida Strawberry Festival® Dairy Show.

**MAIL ENTRIES TO: Suzanne Churchwell  
4851 Dixon Acres Trail  
Plant City, FL 33567**

\_\_\_\_\_  
(Signature of Exhibitor)

\_\_\_\_\_  
(Date)

**Do not send Registration papers or Report Cards. Use an additional form if needed for more entries.**

## SAFETY RULES CONCERNING LIVESTOCK AND PLANT AREAS

The following rules govern all livestock shows including the plant show. It includes all areas in the festival deemed as agricultural and all locations on the Festival grounds where animals are housed.

The rules concern all participants, their families and any visitors to these areas.

These rules are based on The Center for Disease Control Guidelines for the safe operation of livestock shows.

These rules have been made policy by the Board of Directors of the Florida Strawberry Festival® and as such will be strictly enforced to ensure the festival's continued ability to provide livestock exhibitions at the Florida Strawberry Festival® in future years.

1. Know that animals carry germs that can make people sick and have actually done so.
2. Any contact with animals should always be followed by washing of your hands.
3. **There can be absolutely NO FOOD or DRINK in any form in the livestock or youth plant show areas. This includes visitors, family and exhibitors.**
4. It is the responsibility of each exhibitor to educate visitors and report food and drink violations to appropriate parties.
5. No animal can be fed anything but livestock feed in appropriate containers. If an exhibitor is feeding an animal food other than livestock feed, the exhibitor has already violated Rule #3.
6. No one but the exhibitor or his/her duly appointed designee can have direct contact with the animals.
7. All animal areas will be set up so that the general public cannot directly touch the livestock.
8. These rules may change from time to time. It is the exhibitor's and guardian's responsibility to verify the rules prior to entering the show.

**Each exhibitor and their legal guardian must sign a copy of these rules agreeing to be bound by them. These rules will be enforced uniformly and without exception. Any exhibitor not following these guidelines will be disqualified from the livestock or plant show and no one will be permitted to exhibit or sell the disqualified individual's plant(s) or animal(s) at the Florida Strawberry Festival®. If a disqualified individual is exhibiting in more than one event referenced above, the individual will be disqualified from all, from the point the infraction occurs and will forfeit premiums and awards.**

We have read and understand these rules and we agree to the following as stated above.

_____ Exhibitor's Signature	_____ Please Print Name	_____ Date
_____ Parent/Legal Guardian	_____ Please Print Name	_____ Date

Applications to exhibit plants or animals in the 2019 Florida Strawberry Festival® will not be accepted if this statement is not signed and attached to the application to exhibit.