

# 2019 Florida Strawberry Festival Steer Show & Sale

**Reminder: THERE IS NO GRACE PERIOD – APPLICATION DUE 7/31/2018**

Failure to submit a complete application may result in disqualification of entry.

## Exhibitor Check List for Application Submission

### Submit the following pages for completion of Application

1. \_\_\_\_\_ \*Check List – this page.
2. \_\_\_\_\_ \*2 page application with Photo (head shot of exhibitor) attached in upper right corner of Application, completely filled out.
3. \_\_\_\_\_ \*Breeder's Certification, signed & completely filled out.
4. \_\_\_\_\_ \* Copy of Bill of Sale
5. \_\_\_\_\_ \* Copy of Report Card (2<sup>nd</sup> Semester 2017-2018 school year)

**2019 Florida Strawberry Festival**  
**Official ENTRY FORM**  
**Steer Show and Sale**  
**March 5-9, 2019**



*Sponsored by*

Type or **PRINT**  
**NEATLY**

**Entries Close at Midnight, Thursday, July 31, 2018.**

**Hand Deliver or Mail to:**  
 Steer Show, Attn: Sunny Smith  
 Florida Strawberry Festival  
 P.O Drawer 1869  
 Plant City, Fl, 33564-1869

Attach Photo Here  
 Exhibitor Head  
 Shot Only  
 2" X 2"

**Exhibitor Information**

Last Name*	First Name*	Middle Name
Home Address*		Home Phone*
Mailing Address (if different than Home)		Exhibitor's Cell Phone
Date of Birth: MM/DD/YYYY*	Parent's Name:*	Parent's Cell Phone:*
Exhibitor Email Address:		Parent Email Address:
My first year showing a steer at the Strawberry Festival (Y / N)_____	I have shown a steer at the Strawberry Festival. The first year was _____	Florida Youth Livestock Show Ethics Number:

**Educational Information**

Student ID Number:*		
School for 2017-18*	Grade in School 2018-2019*	
School for 2018-19*	Semester 2 GPA for 2017-2018*	

**Youth Organization**

**PARTICIPANTS MUST HAVE BEEN A 4-H OR FFA MEMBER IN 2017-18.**

4-H Club or FFA Chapter*	Advisor or Leader*	Advisor or Leader Phone*
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**Animal Information**

Producer:*	Producer Phone Number:*	Premise ID Number for Producer
Breed:*	Farm / Ranch Ear Tag:	Farm / Ranch Tattoo:
Calving Date: MM/YYYY*	Description of animal (include color and markings)*	

I HEREBY AFFIRM THAT I HAVE COMPLETE KNOWLEDGE OF THIS ENTRY & THAT I AUTHORIZE MY CHILD TO ENTER THIS ANIMAL IN THE FLORIDA STRAWBERRY FESTIVAL STEER SHOW & SALE. I HAVE READ THE RULES AND REGULATIONS. I WILL ALLOW REASONABLE VISITATION BY STEER COMMITTEE MEMBERS.

\_\_\_\_\_ (Signature of Parent or Guardian)\*

\_\_\_\_\_ (Signature of Leader/FFA Advisor)\*

I HEREBY CERTIFY THAT I WAS OWNER OF THIS ANIMAL ON OR BEFORE THURSDAY, JULY 31, 2018. I HAVE RECEIVED A COPY OF THE RULES AND REGULATIONS AND I AM FAMILIAR WITH THEM.

\_\_\_\_\_  
(SIGNATURE OF ANIMAL OWNER)\*

PHYSICAL LOCATION (ADDRESS) OF THE ANIMAL IF DIFFERENT FROM THE ADDRESS LISTED ABOVE:

\_\_\_\_\_  
(ADDRESS)

\_\_\_\_\_  
(CITY)

\_\_\_\_\_  
(ZIP)

Documents that MUST be attached to this application:

1. Report Card: Final Report Card for 2017-2018, indicating semester grades.
2. Completed Bill of Sale
3. Complete, signed Breeder's Certification

Please accept entry of the animal listed below for exhibition and sale at the Steer Show & Sale subject to these Rules and Classifications as printed and maintained by the Florida Strawberry Festival, which I have read and understand, and by which I hereby agree to be governed. I am keeping a complete record book on the animal. I understand that this book must be submitted when the animal is accepted in the Show. I further affirm that I am a bona-fide youth agricultural organization or FFA member in Hillsborough County, and that I meet grade level requirements

1. I understand that no food may be consumed by exhibitors or family members, or those associated with me during the Steer Show, in the livestock arena or tents and understand that disqualification is the penalty for not complying with this rule. Food or drink products are not permitted in the livestock tents or work areas.
2. I have read and understand, consent to, and agree to abide by the INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS CODE OF SHOW RING ETHICS. (A separate copy is attached to the list of rules.)
3. I have also read and understand Rule 5F, which refers to possible quarantine.
4. I agree and consent to the use of pictures, including but not limited to photographs and video, of me and/or steer in any or all publications, TV, publicity brochure, internet site, or other publicity associated with the Florida Strawberry Festival. Examples of possible use are, but not limited to, pictures of Grand and Reserve Champion exhibitors for a buyer and sponsor thank you advertisement, pictures and/or video of exhibitors used by the Florida Strawberry Festival for publicity, and pictures by the news media used to recognize the steer show and/or sale.
5. I agree that the exhibitor is capable of performing the tasks of care and grooming and will adhere to the remainder of this paragraph. The Florida Strawberry Festival Steer Show & Sale exists for youth as described in this application. Assistance from parents and/or legal guardians is encouraged. Though assistance is encouraged, care and grooming of the animal, especially in the hours just prior to the Show and Sale, is the responsibility of the exhibitor. Assistance of parents, or others, must consist only of aiding in restraining the animal while it is being prepared for show. Only one person will be allowed to assist on the nights of the show and sale and that person will be a parent, legal guardian, sibling if a parent or legal guardian is physically unable to assist. If a parent, legal guardian, or sibling is physically unable to assist, the chairman of the steer committee may provide needed assistance.

Requests for consideration must be made prior to final entry.

6. I understand that the use of profanity at any event related to the Florida Strawberry Festival Steer Show by me may result in disqualification and forfeiture of all premiums.

\_\_\_\_\_  
(Signature of Parent or Guardian)\*

\_\_\_\_\_  
(Signature of Leader/FFA Advisor)\*

**CAREFULLY READ, SIGN AND RETURN WITH ENTRY FORM AND BILL OF SALE.**

DECLARATION OF PURCHASE: I HEREBY AFFIRM THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE ANIMAL LISTED BELOW HAS NEVER BEEN SOLD FOR A PRICE EXCEEDING \$1500.00, INCLUDING ALL ACCESSORY FEES AND THAT I AUTHORIZE MY CHILD TO ENTER THIS ANIMAL IN THE 2019 FLORIDA STRAWBERRY FESTIVAL STEER SHOW AND SALE. I HAVE RECEIVED A COPY OF THE RULES AND REGULATIONS, AND I HEREBY AGREE TO ABIDE BY THEM.

UNDER PENALTIES OF PERJURY, I AM AFFIXING MY SIGNATURE.

\_\_\_\_\_(Signature of Parent or Guardian)

I HEREBY AFFIRM THAT I WAS OWNER OF THE ABOVE LISTED ANIMAL ON OR BEFORE JULY 31, 2018 AND THAT THE ABOVE LISTED ANIMAL HAS NEVER SOLD FOR A PRICE EXCEEDING \$1500.00 INCLUDING ALL ACCESSORY FEES.

UNDER PENALTIES OF PERJURY, I AM AFFIXING MY SIGNATURE.

\_\_\_\_\_(Signature of Animal Owner)

BREEDER'S CERTIFICATION:

I HEREBY CERTIFY THAT I AM THE PRODUCER OF THIS \_\_\_\_\_  
(BREED OF STEER)

OR THAT I AM THE AUTHORIZED REPRESENTATIVE OF THE PRODUCER, AND THAT THIS ANIMAL WAS BRED, BORN AND HOUSED IN HILLSBOROUGH COUNTY ON \_\_\_\_\_(DATE: MONTH, YEAR)

AT \_\_\_\_\_PREMISE ID: \_\_\_\_\_IN HILLSBOROUGH COUNTY.  
(LOCATION, NAME OF RANCH & TOWN)

BREEDER'S PRINTED NAME \_\_\_\_\_

BREEDER'S SIGNATURE \_\_\_\_\_ BREEDER'S PHONE \_\_\_\_\_

BREEDER'S ADDRESS \_\_\_\_\_  
(ADDRESS) (CITY) (ZIP CODE)

ANIMAL COLOR \_\_\_\_\_

DISTINGUISHING MARKS \_\_\_\_\_

BREED (S) OF ANIMAL: \_\_\_\_\_

TAG AND/OR TATTOO # IF AVAILABLE: TAG \_\_\_\_\_ TATTOO \_\_\_\_\_

Official USDA Id: \_\_\_\_\_

STEER COMMITTEE MEMBER'S Name \_\_\_\_\_ Signature \_\_\_\_\_

I have viewed the steer and the dam of the steer described in this application or I have commented below on reasons dam may have not been present.

\_\_\_\_\_  
\_\_\_\_\_