



# FLORIDA STRAWBERRY FESTIVAL®



Sponsored by



## 2020 SWINE SHOW AND SALE

WED. FEBRUARY 26, THROUGH SAT. FEBRUARY 29<sup>TH</sup>, 2020

**Swine Chairman:** Brian Shepherd, Ph: (813) 523-5952

**Competition open to:** Hillsborough County Resident Grades ages 8 through grade 12.

**Application deadline:** Friday, August 30, 2019, at Midnight

**Deliver Application to:** \*\*\*\*\*NEW THIS YEAR\*\*\*\*\*

**APPLICATIONS MUST BE COMPLETED ONLINE at**  
**<https://flstrawberryfestival.com/information/rules-regulations/>**

**Swine Drawing:** Monday, September 30<sup>th</sup>, 2019, Livestock Arena - 7:00 P.M.

**Initial Tag-In:** Monday, November 4, 2019 Festival Grounds at the Carriage House 3:00 - 6:00 P.M.

**Arrival & Final Weigh-In:** Wednesday, February 26, 2020 3:00 P.M. - 6:00 P.M.

**Swine Show:** Thursday, February 27, 2020 7:00 P.M.

**Swine Sale:** Friday, Feb. 28, 2020 7:00 P.M.

**Exhibitors will be required to care for animals through Saturday, February 29<sup>th</sup>**

The Florida Strawberry Festival® Swine Show and Sale has become a vital phase of the FFA/Youth Agricultural Organization Youth Program providing the opportunity to showcase the endeavors of local youth. This program was instituted to encourage interest in agriculture, to provide exposure to leadership, to develop character, and to award youth for their contribution.

### 2020 RULES AND REGULATIONS

1. **EXHIBITORS MAY NOT PARTICIPATE IN THE FLORIDA STRAWBERRY FESTIVAL® STEER SHOW & SALE AND THE FLORIDA STRAWBERRY FESTIVAL® SWINE SHOW AND SALE THE SAME YEAR.**
2. The Florida Strawberry Festival® and the Swine Committee will not be responsible in any way for sickness or accident of any nature which may occur to exhibitor or animals during activities associated with the Florida Strawberry Festival®, nor will the Florida Strawberry Festival® Management and/or Swine Show Committee be held responsible for loss or theft of animals or implements in the Swine Show and Sale.
3. **All exhibitors must be Hillsborough County bona-fide FFA or Youth Agricultural Organization members and must be 8 year of age by January 1<sup>st</sup>, 2020 through 12<sup>th</sup> grade. Must reside in Hillsborough County.**

5A Entrant shall conform to the following standards in academics (cumulative grades are not considered): 5a. **INITIAL ENTRY: At the time of initial entry, August 30, 2019 the exhibitor must have received a 2.5 GRADE POINT AVERAGE FOR THE PRECEDING SEMESTER. FAILURE OF TWO (2) OR MORE SUBJECTS DURING THE PRECEDING SEMESTER WILL DISQUALIFY THE EXHIBITOR. SEMESTER EXAMS ARE CONSIDERED IN CALCULATING SEMESTER GRADES.** The preceding semester includes both 3rd & 4th nine weeks grades and semester exam if administered. An "Official" report card that exhibits grade for the preceding semester is acceptable evidence. If a change is made after the official report card is issued, a transcript denoting that such change has been officially recorded must be presented with the entry form. Enrollment in a "make-up" or "forgiveness" class that has not been completed prior to the initial entry does not constitute an official grade change. Summer School or Virtual School Grades awarded after the end of the 2018-2019 Hillsborough County School Year may not be used in calculating grades.

**Only Virtual School courses concluded and final grades recorded, during the second semester of the 2018-2019 Hillsborough County School Year will be included in the calculation of grades.**

**\*\*\*NOTE\*\*\*STUDENTS MUST TAKE A COMBINATION OF 5 COURSES TO INCLUDE: VIRTUAL OR HOME-SCHOOL AND TRADITIONAL CLASSES DURING THE QUALIFYING SEMESTER.**

The virtual school Transcript must reflect a 2.5 or greater for all credit awarded during the second semester of the school year. A Virtual School Transcript must be provided at the same time as all other report cards. Students taking both virtual and traditional school, and are less than full-time in traditional MUST include both official documents. Your Virtual School Grade Transcript must be obtained from the Data Processing Clerk from your assigned high school, signed and documented. Students enrolled in **dual enrollment** classes must provide proof of a 2.5 grade in each dual enrolled class at the time of weigh-in, if this is one of your five required classes. All students must maintain the 2.5 GPA. We have provided for accommodations through school district approved IEPs and 504 plans.

**Note: Rules concerning homeschooled students (as set by the State) will be considered (must present most recent report card and evidence that the student has undergone evaluation as required by the Hillsborough County School District for the preceding year).**

5B. **FINAL WEIGH IN: At the time of final entry, February 26<sup>th</sup>, 2020, the exhibitor must have received a 2.5 GRADE POINT AVERAGE FOR THE PRECEDING SEMESTER. FAILURE OF TWO (2) OR MORE SUBJECTS DURING THE PRECEDING SEMESTER WILL DISQUALIFY THE EXHIBITOR. SEMESTER EXAMS ARE CONSIDERED IN CALCULATING SEMESTER GRADES.** The preceding semester includes both 1st & 2<sup>nd</sup> nine weeks grades and semester exam if required, for the school year 2019-2020. An "Official" report card that exhibits grade for the preceding semester is acceptable evidence. If a change is made after the official report card is issued, a transcript signed by a school administrator denoting that such change has been officially recorded must be presented on the day of final entry. Enrollment in a "make-up" or "forgiveness" class that has not been completed prior to the final entry does not constitute an official grade change.

All afore mentioned criteria regarding Virtual School, Home school, and Traditional School apply also to final weigh in as at initial entry.

6. No paraphernalia (other than official placing ribbons or rosettes) will be allowed to decorate swine in the Show and Sale. All exhibitors will be required to wear their youth organization's official dress (no caps, hats, or other paraphernalia allowed during the Show and Sale).

7. Exhibitor must be single, never have been married, and never have borne or fathered a child.

8. The Florida Strawberry Festival reserves the right for the total amount of lots drawn. At least 75 lots will be drawn.
9. **ENTRY DEADLINE: FRIDAY, AUGUST 30, 2019 AT 3:00 P.M.**
10. All exhibitors must attend Swine Show drawing held **Monday, September 30, 2019, at 7 p.m., in the Livestock Arena on the Festival grounds. Failure to attend by 7 p.m. will be cause for elimination from the drawing. The night of the drawing, please bring confirmation of entry submission for each entry.**
11. All entries must be owned and in possession of the exhibitor on or before tag-in date of **Monday, November 4, 2019.**
12. Entries may be gilts or barrows. All barrows shall have been castrated and healed before tag-in date **Monday, November 4, 2019.**
13. Hogs will be tagged on **November 4, 2019**, on the Festival grounds at the Carriage House (as in previous years). The hours will be from 3 p.m. to 6 p.m. Swine will be officially tagged at this time.
14. It is suggested that pigs weigh 25 to 60 pounds at time of tag-in on **Monday, November 4, 2019. We will not weigh the pigs, only tag them.**
15. **Each exhibitor may enter TWO (2) pigs at the tag-in on Monday, November 4, 2019. However, only ONE (1) pig can be brought to the final weigh-in on Wednesday, February 26, 2020. Siblings may share a back-up pig with prior committee approval.**
16. **Check-in time** for the Swine Show and Sale will be **Wednesday, February 26, 2020, from 3 p.m. to 6 p.m.** at the Strawberry Festival fairgrounds.
17. **Show Box - You are limited to one SHOW BOX per family. SHOW BOX will not exceed 62" long, 30" high, and 26" wide. SHOW BOX MAY BE MEASURED UPON ARRIVAL. SHARING OF SHOW BOXES IS STRONGLY RECOMMENDED.**
- 17A. No one (to include exhibitors or their families) will be allowed to use any cooking devices to include crockpots, etc. for cooking or warming food in the Livestock Tents. Using crockpots, etc., for cooking or warming food is a fire hazard and will, at the discretion of show management or General Manager of the Florida Strawberry Festival®, result in the disqualification of the exhibitor, removal of animal(s) and loss of premiums, award and show privileges.
17. **Health regulations (subject to change): All swine consigned to the show will go directly to a state certified slaughter house.** Swine may be entered for exhibition without official health certificates or movement permit provided such animals are presented at the exhibition area during hours when a state designated representative is on duty. **This time will be from 3 p.m. to 6 p.m. on Wednesday, February 26, 2020**

- 18A. In the event of government or Florida Strawberry Festival® imposed quarantine of animal(s) entered for exhibit or sale of the Florida Strawberry Festival®, the Florida Strawberry Festival® accepts no responsibility for financial, or other, loss by the exhibitor incurred as a result of the inability to exhibit and/ or market the animal(s). Government refers to any City, County, State, or Federal Agency with the legal power to impose such quarantine. The preceding statement pertains to the entire time period prior to, during, or after the exhibit days) of the show and/or sale. Financial, or other, loss refers to financial loss due to the inability to market the animal at the Festival and to loss of premiums and awards due to the inability to exhibit the animal.
- 18B **It is required that all entries must have a certified premise USDA approved ear tag. Tag must be attached to the animal at initial weigh-in & remain with the pig throughout the project. Tags that fall or are pulled out must be replaced and will be required at final weigh-in.**
19. **All entries will be evaluated by the state of Florida USDA inspectors at final weigh-in on Wednesday, February 26, 2020. Any conditions determined by the state such as ruptures, tumors, diseases or open sores may be disqualified for health reasons.**
- 20.
21. **All entries must weigh over 200 pounds. Entries should also make quality grade specifications of at least USDA No. 2 market swine. Any inferior quality swine will be sifted at weigh-in by the Sifting Committee.**
22. **Show date: Thursday, February 27<sup>th</sup>, 2020 at 7 p.m.**
23. **Sale date: Friday, February, 2020 at 7 p.m.**
24. **Official Record Books will be kept on all animals. You will be given the official book on Monday, November 4, 2019 at the tag-in. These are to be complete and accurate. Each exhibitor will be responsible for contacting by letter at least five (5) potential buyers one week in advance of the Show. Copies of the letters must be turned in with the record book at the time of check-in.**
25. Exhibitors must furnish feeding and watering implements and care for their animals and pens during the Festival and are responsible for their swine until notified. No feeding implements may be removed until then. Any exhibitor neglecting feed and care of their hog or failure to have someone else care for the animal will be red tagged. First Red Tag will be a warning notice, Second Red Tag will be \$100.00 fine, Third Red Tag will be \$100.00 fine and exhibitor will be disqualified and barred from competition for the following year also.
26. Servicing of animals in the livestock area must be done between the hours of 6 a.m. and 9:30 a.m. **NO VEHICLES WILL BE ALLOWED ON THE GROUNDS.**
27. No knives, clippers or scissors allowed -- all clipping done prior to arrival.
- 26A. No powder or oil may be used in the process of grooming.
27. **A letter of thanks must be sent to the buyer within two (2) weeks after the sale. A copy of this letter will be delivered to Show Management before payment will be made to exhibitor. Exhibitor should send a thank you letter to all add-ons. Mail or hand deliver copy of letter(s) to; Swine Show, Florida Strawberry Festival, Attn: Kelsey Bridges, P.O. Drawer 1869, Plant City, FL 33564-1869.**

28. Up to six per cent (6%) sales fee will be deducted from total monies owed to exhibitors to help defray expenses. The Festival will normally pay the exhibitor by check mailed to the exhibitor when the buyer pays the Festival. This policy also applies to monies received for the resale of swine and add-on monies.
- 28A. Hopefully, all checks can be mailed to the exhibitor no later than Thursday, April 23, 2020.
29. Unbecoming conduct on the part of an exhibitor or anyone associated with the exhibitor will at the discretion of management, result in disqualification of the exhibitor and require immediate removal of the swine and the exhibitor from the fairgrounds with the loss of premiums, awards, show privileges, and sale privileges. Presence of an exhibitor in the swine exhibit area during hours when the swine exhibit is closed will be considered unbecoming conduct. Exhibitors will not be allowed to stay overnight on the fair grounds.
30. No swill or garbage fed swine will be accepted.
31. No swine shall sell within ten cents (\$.10) per pound of the Grand Champion.
32. Entries will be divided into classes by weight at time of check-in.
- 33. Swine must be housed on exhibitors' property, unless otherwise approved by committee.**
34. Any questions or protests concerning compliance with the rules and regulations or the eligibility of an exhibitor or his/her animal must be submitted in writing within twenty-four (24) hours of check-in to Swine Show Superintendent. Final interpretation and administration of these rules will be vested in Show Management and the Florida Strawberry Festival® and their decision will be final.
35. **Those selected for competition who fail to appear with their hog at tag-in on Monday, November 4, 2019 will forfeit the privilege of showing the following year.**
36. **Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc., that the Florida Strawberry Festival® may desire.**
37. **Buyer acknowledges that the purchase price of an animal at any Florida Strawberry Festival® livestock sale is for the purchase of the carcass only and the value thereof shall not exceed the wholesale value of the carcass purchased or one of similar quality and grade. Such value is ordinarily determined prior to the sale and generally referred to as the "resale value".**
- 38. All exhibitors are required to attend and complete an authorized Florida State Fair Ethics workshop. An ethics number will be assigned to each exhibitor and is valid for three years. The ethics number will be required in the final record book. Any exhibitor failing to complete the ethics class will be disqualified and will not be able to show or sale their project at the Florida State Fair.**

**GRAND CHAMPION, RESERVE GRAND CHAMPION AND FIRST PLACE IN EACH CLASS SPONSORED BY SUNSHINE BANK**

GRAND CHAMPION OF SHOW	\$100, TROPHY, ROSETTE
RESERVE GRAND CHAMPION	\$50, TROPHY, ROSETTE
FIRST PLACE IN EACH CLASS	\$20, RIBBON
SECOND PLACE IN EACH CLASS	\$17, RIBBON
THIRD PLACE IN EACH CLASS	\$15, RIBBON
FOURTH PLACE IN EACH CLASS	\$12, RIBBON
FIFTH THROUGH ALL REMAINING PLACINGS IN EACH CLASS	\$10, RIBBON

**PREMIER EXHIBITOR - SPONSORED BY SOUTHSIDE FARM SUPPLY**

JUNIOR	\$50, TROPHY
INTERMEDIATE	\$50, TROPHY
SENIOR	\$50, TROPHY

**RECORD BOOK CONTEST - SPONSORED BY FARM CREDIT OF CENTRAL FLORIDA**

JUNIOR DIVISION:

FIRST PLACE	\$25, PLAQUE
SECOND PLACE	\$15, PLAQUE
THIRD PLACE	\$10, PLAQUE

INTERMEDIATE DIVISION:

FIRST PLACE	\$25, PLAQUE
SECOND PLACE	\$15, PLAQUE
THIRD PLACE	\$10, PLAQUE

SENIOR DIVISION:

FIRST PLACE	\$25, PLAQUE
SECOND PLACE	\$15, PLAQUE
THIRD PLACE	\$10, PLAQUE

**SHOWMANSHIP CONTEST -SPONSORED BY HOOF 'N' HORNS SLAUGHTERHOUSE**

JUNIOR DIVISION:

FIRST PLACE	\$25, PLAQUE
SECOND PLACE	\$15, PLAQUE
THIRD PLACE	\$10, PLAQUE

INTERMEDIATE DIVISION:

FIRST PLACE \$25, PLAQUE  
SECOND PLACE \$15, PLAQUE  
THIRD PLACE \$10, PLAQUE

SENIOR DIVISION:

FIRST PLACE \$25, PLAQUE  
SECOND PLACE \$15, PLAQUE  
THIRD PLACE \$10, PLAQUE

**HERDSMAN AWARD - SPONSORED BY HILLSBORO BANK**

JUNIOR DIVISION:

FIRST PLACE \$30, PLAQUE  
SECOND PLACE \$20, PLAQUE  
THIRD PLACE \$15, PLAQUE

INTERMEDIATE DIVISION:

FIRST PLACE \$30, PLAQUE  
SECOND PLACE \$20, PLAQUE  
THIRD PLACE \$15, PLAQUE

SENIOR DIVISION:

FIRST PLACE \$30, PLAQUE  
SECOND PLACE \$20, PLAQUE  
THIRD PLACE \$15, PLAQUE

**BUYERS' AWARD - In honor of Bill & Louise McClelland, sponsored by CIF Distributors**

BUYER OF GRAND CHAMPION SWINE PLAQUE

BUYER OF RESERVE GRAND CHAMPION SWINE PLAQUE

**CHAIRMAN: Brian Shepherd**  
**Phone: (813) 523-5952**

## 2019 Swine Buyers

Alanø Air Conditioning	Jarrett-Scott Ford
Antioch Feed	Joe Youmans Drafting
Arrowhead Archery	JTB Stoneworks
Astin Farms	Kathleen Farms LLC.
Astin Ranch	Kenny & Sharla Hattawy
Astin Strawberry Exchange	Latrice Gimblet
Auto-Owners Insurance & Poppell Insurance	Lawrence and Courtney McClure
Blue Ribbon Farms	Midway Farms, LLC.
C. Harwell Construction	Mosaic Co.
Central Drywall	One Source Insurance LLC
Central Drywall Contractor	Patterson Companies
Central Maintenance & Welding	Publix
Charlie Grimes Farms LLC	QGS Development
Circle G Farms	Ramm Recycling
Controls & Weighing Systems	RAOK
Dennis & Melissa Newsome	Rocking S Farms
Diane Swindle	Ron Allen Construction
Ed & Kelley Duncan	Ron Pierce
Farm Credit of Central Florida	Sonoco Global Plastics
FSGA	Sweet Life Farms
Gary B Cunningham	Westcoast Enterprises
	Work Comp Partners