

HILLSBOROUGH COUNTY 2020 YOUTH PLANT SHOW AND SALE RULES AND REGULATIONS

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NEW THIS YEAR! APPLICATIONS MUST BE COMPLETED ONLINE at

<https://flstrawberry.fairwire.com/>

IMPORTANT DATES AND DEADLINES FOR PARTICIPANTS:

October 1, 2019	Tuesday, October 1, 2019 at 6:30 p.m. at Tomlin Middle School, located at 501 N Woodrow Wilson St, Plant City, FL 33563
October 8, 2019	October 8, 2019 at East Bay High School Auditorium, at 7:00 p.m. 7710 Big Bend Road, Gibsonton, Florida.
November 1, 2019	Students who wish to participate as 4-H members must have current enrollment forms on file in the Hillsborough County 4-H office
November 15, 2019	All plants for Sections A, B, and C, must be in the participant's possession. It is recommended that students should have plants before this deadline.
November 15, 2019	Entry forms are due at the Strawberry Festival Office by close of business.
January 1, 2020	All plants for Sections D and E must be in the participant's possession
February 26, 2020	All plants in show must be brought to pavilion and properly entered and displayed.
March 1, 2020	Plant Sale. All participants must be present at 10:30 am for exhibitor meeting
March 31, 2020	Copies of all Thank You letters to buyers must be received by the Florida Strawberry Festival office to avoid forfeiture of funds.

PURPOSE: The purpose of the Youth Plant Show and Sale is to encourage the production of high quality plant material among students of Agriculture and 4-H Club members and to reward junior growers for their efforts. The general public is invited to support this event. Exhibitors must contact potential buyers for their plants.

The Youth Plant Show and Sale is an activity which enables students to showcase their production project. The activity limits the student to exhibiting a small number of plants. These plants should not be the extent of the production project. In most instances, students should have their own small nursery and select representative plants for entering in the Youth Plant Show and Sale. **Purchasing a small number of plants before the deadline each year for exhibiting is discouraged. The project is intended to simulate growing plants at a production nursery and plants should be stepped to a larger size from purchase and not merely maintained in the same condition as they were purchased.**

DATE, TIME AND PLACE: The Youth Plant Show and Sale will be held in conjunction with the Florida Strawberry Festival in Plant City, **February 26th-March 1, 2020**. The exhibits will be housed in the Swindle Family Pavilion west of the Agriculture Show Arena on the Festival Grounds. Plants shall be entered between **12:00 noon and 6:00 p.m. on Wednesday, February 26, 2020.**

Plants will be graded and inspected by a volunteer screening committee upon entry on **February 26, 2020**. Only

Florida No. 1 and Florida Fancy plants as described in Grades and Standards for Nursery Plants, Florida Department of Agriculture and Consumer Services will be eligible for auction. Florida No. 2 and Cull plants must be taken back to the student's nursery. Strict quality standards have been established for the Show and Sale to encourage the production of quality plants

Each exhibitor will choose one lot of plants to be entered into the live auction. All plants will compete for all awards. All live auction plants will be sold to the highest bidder at the sale, scheduled to start at **2:00 p.m. on Sunday, March 1, 2020.** An awards presentation will be held immediately before the start of the auction. Additional plant lots, one per exhibitor, will be sold at a silent auction at 11:00 noon on Sunday, March 1, 2020. **The Silent auction will close at 1:00 pm prior to the live auction. All exhibitors must attend a brief mandatory meeting at 10:30 a.m. on Sunday, March 1, 2020 prior to the auction for instructions**

AUCTIONEERS

Higgenbotham Auctioneers International of Lakeland, Florida has contributed their time and talents since 1999 to auction plants for the Youth Plant Sale.

ENTRIES

The deadline for all entries to the Plant Show and Sale is **November 15, 2019.** Entry forms will be provided to Agriculture Education Instructors and 4-H Leaders. Additional entry forms will be available from the Hillsborough County Cooperative Extension Service and may be also accessed on the Florida Strawberry Festival web site <http://www.flstrawberryfestival.com/>. Entry forms will also be available at the entry seminars. Please keep in mind that entry forms **must be signed by the student and their Ag teacher or 4-H Agent before submission.** Teachers and Leaders are encouraged to attend the entry meeting. **All students must have either a receipt, a signed statement from an FFA or 4-H leader that plants have been seen and in possession prior to the deadlines, or a time/date stamped photo of plants with dates prior to deadline on the entry form and record book.** This is to document when plants have been in possession of the student and to discourage cheating on plant projects. **Save a copy of this for both the entry and the record book.**

Mandatory entry seminars will be held; Tuesday, October 1, 2019 at 6:30 p.m. at Tomlin Middle School, located at 501 N Woodrow Wilson St, Plant City, FL 33563 and Tuesday, and October 8, 2019 at East Bay High School Auditorium, at 7:00 p.m. 7710 Big Bend Road, Gibsonton, Florida. Parking will be in the student parking lot. Late arrivals will not be admitted. Each exhibitor and/or a parent or guardian must attend and sign in. Signatures will be used for entry forms acceptance. Only one of the two offered meetings must be attended.

SPONSORSHIP: The Hillsborough County Youth Plant Show and Sale is co-sponsored by the Tampa Bay Chapter, Florida Nursery, Growers and Landscape Association, the Florida Strawberry Festival, and the Hillsborough County Cooperative Extension Service. The event will be administered by members of the Environmental Horticulture Youth Advisory Committee/Tampa Bay Chapter FNGLA Educational Committee: Greg Shiver -- Chair, Glenn Harrell, Brian Shepherd, Audie Ham, Jason Steward, Eddy Watkins, Belinda Gran, Buddy Coleman, Greg Lehman, Erin Ellsberry, Jemy Hinton, Will Womack, Brandi Yancy, Charles Poliseño, Lauren Walden, Jim Jeffries, Rhonda Burnett, and Shawn Steed.

INDIVIDUAL MEMBER EXHIBITS: Any FFA or 4-H member attending a Hillsborough County School or 4- H club and not having graduated from the 12th grade is eligible to participate. 4-H members must be 8 years old prior to **September 1, 2019.** All ornamental plants must be purchased and paid for by the student and be in his or her possession by **November 15, 2019, except bedding plants, woody ornamental and foliage liners, and vegetable seedlings which must be in possession by January 1, 2020.** The plants may be grown at home or personally cared for in the school or other nursery. **Each student is eligible to enter and sell in a maximum of two sections.** However, to encourage students to try growing a variety of plants, and should vary sections and must vary species within a section. Members must be present with their plants at the sale and must remain with their exhibit after the sale until the plants have been picked up by buyers. The student is also expected to assist in loading plants after the sale and help clean the sales pavilion.

At the conclusion of the sale, exhibitor receipts with buyers' names and addresses will be issued. Students and/or leaders and advisors should remain in the plant sale tent to pick these up after all buyers have had an opportunity to check out.

THANK YOU LETTERS TO BUYERS & CONTRIBUTORS: Students must thank all the buyers who purchase their plants & all contributors who do any monetary add-ons. Verbal thanks should be expressed and thank you notes also sent or delivered to buyers at the sale. **Gifts for buyers other than thank you cards are not permitted.** Buyer addresses will be available at the conclusion of the sale. **The Florida Strawberry Festival office, Attn: Kelsey Bridges, P. O. Drawer 1869, Plant City, FL 33564-1869, must receive a copy of a written thank you to each buyer & contributor before exhibitors' checks will be sent.** Failure to provide copies of thank you letters to the Festival office before March 31, 2020 will result in the possible forfeiture of sale funds.

4-H MEMBERSHIP: All 4-H members who wish to participate in the Florida Strawberry Festival Plant Show and Sale must be a bona fide member on or prior to **November 1, 2019**. All enrollment forms and other pertinent information must be on file in the County 4-H Office.

RESTRICTIONS: Although the Florida Strawberry Festival will provide security for the plant exhibits, the Florida Strawberry Festival and the committee shall not be held responsible for loss or damage of plants. Chapters, departments or clubs are responsible for maintaining plants while on exhibit and to designate individuals to watch plant material while on exhibit. Patented plants must be accompanied with the proper patent tag.

The committee reserves the right to reject exhibits of inferior quality and diseased plants. A plant grading and screening committee will determine if each exhibit meets quality standards. The committee also has the power to interpret the Rules and Regulations and settle any disputes. All committee decisions are final.

The plant grading and screening committee will use the Florida Grades and Standards in determining the appropriate grade for the plant. The following and other criteria will be the basis for arriving at the plant grade or rejecting entries: A) Freedom from insects, disease, nutritional stress and excessive cold injury, B) Sufficiently rooted in the container, C) Acceptable size for the container according to Florida Grades and Standards, (D) Correct pruning techniques, (E) Proper number of plants to comprise an entry.

Students will be expected to know the correct common and botanical names and container size of the plants entered. **Each plant must be labeled with the student's name, and the correct common name of the plant on labels provided by the committee at the mandatory entry seminars or picked up at the Hillsborough County Extension Office.**

COMMISSION: A 6% sales commission will be charged to cover exhibit area arena rental. This amount will be deducted from the sales amount of plant material by the Florida Strawberry Festival. If necessary, each participant will be charged a plant handling fee to hire labor.

SALE ORDER: Order of sale will be determined as follows: A random number will be generated based on the number of live auction plants. The number generated will determine the first lot sold of all lots that do not win special awards. The sale order will proceed in numerical order until all lots are sold. There will be no advantage for early entry on **February 26th, 2020**. The champion (award winning) exhibits will be sold at the beginning of the auction in the following order: Grand Champion, Reserve Champion, Champion - Woody Ornamental, Champion - Foliage Plants, Champion - Hanging Planters, Champion - Miscellaneous, Champion - Liners/Rooted Cuttings/Seedlings, Champion - Number 1, Champion - Number 3, Champion - Number 7, and Awards of Distinction.

DRESS: Participants should wear the official FFA or 4-H dress specified in their respective club's by-laws on Sunday, March 1, 2020 while participating in the sale.

PAYMENT: Individual checks will be sent directly to the exhibitors as soon as possible. The Florida Strawberry Festival will require proof of thank-you letter to buyers & contributors in the form of a copy of the letter before the check will be written. **Failure to provide copies of thank you letters to the Festival office before March 31, 2020 will result in the forfeiture of sale funds.** All checks issued to students should be deposited within 60 days of issue date.

DISPLAY: All plant material must be high quality, free from insects and diseases and of a marketable size. Containers shall be attractive and clean. Buckets, tin cans and other types of salvage containers are not acceptable. Exhibitors should use only production type containers. Agriculture Education Instructors and 4-H Leaders are encouraged to screen inferior quality plants before entering time.

Each individual exhibitor will be assigned a space in the plant pavilion. It will be the student's responsibility to arrange the plants in a manner attractive to viewers. Only plants to be sold can be used in the exhibit (no support plants). Only hanging baskets will be allowed support items and must be marked with a sign "support not for sale." All support items must be removed from the exhibit space immediately following the auction. It is also the student's responsibility to properly water plants until they are removed from the tent.

The students must be present and participating at the time of exhibit set up. Parent and/or leader support is acceptable; however, the student must take an active part in exhibit set up. Please allow time to arrange your display. Early arrival is strongly encouraged. Due to limited space, no student's exhibit shall exceed a **space of 3 linear feet wide in size**. The committee reserves the right to adjust space of each student's exhibit.

JUDGING: All exhibits and plants will be judged on **Thursday, February 27th, 2020 between 8 a.m. and 12 noon.**

RECORD BOOKS: All participants in the Youth Plant Show and Sale are required to keep records of their production project including receipts with the purchase of the plants. If the participant doesn't have receipts either a signed letter from their 4-H advisor or FFA teacher or a time/date stamped photo will suffice.

Vocational Agriculture students with ornamental plants must use the Project Record Book provided by the Vocational Agriculture Supervisor. 4-H members with ornamental plants must use the Project Record Book provided by the Hillsborough County Cooperative Extension Service. These will be passed out at the mandatory meetings.

All participants in the Youth Plant Show and Sale will be required to turn in a **complete** Record Book at the time plants are entered for the Show and Sale. **Participants will not be allowed to leave the staging area to enter their plants unless the record book is complete.** Students who attempted to grow plants for the show but were unsuccessful, may turn in a completed Record Book showing a monetary loss and may compete for record book prizes. Students must turn in the record book at the entry date with a brief signed statement from their advisor stating that the student made a good attempt at growing plants but were unsuccessful. If no plants were turned in then they must have this signed statement for the record book to be accepted.

RECORD BOOK CONTEST: Participants in the Youth Plant Show and Sale must submit their Record Book to be judged. The Record Book must be submitted on **Wednesday, February 26th, 2020 before** plants are entered for the Plant Show and Sale. Prizes will be awarded in the following divisions.

FFA Division

Senior Division

First Place Record Book
Second Place Record Book
Third Place Record Book

Junior Division

First Place Record Book
Second Place Record Book
Third Place Record Book

4-H Division

Senior Division (ages 14-18)

First Place Record Book
Second Place Record Book
Third Place Record Book

Intermediate Division (ages 11-13)

First Place Record Book
Second Place Record Book
Third Place Record Book

4-H Division

Junior Division (ages 8-10)

First Place Record Book

Second Place Record Book

Third Place Record Book

The Record Book Judging Scorecard provided by the Vocational Agriculture Supervisor will be used by judges as criteria for selecting award winners in the FFA Division. Criteria for selecting the award winners in the 4-H Division is contained in the 4-H Ornamental Plant Production Project Record Book.

SECTION A - WOODY ORNAMENTALS: An entry in this section will consist of 10-15 plants in #1 or #2 containers, 7-10 plants #3 or #5 containers, or 3-10 plants in #7, or 3-5 plants in #10. No containers larger than #10 may be entered. Mixing of species in an entry is prohibited. Each entry will be sold as one lot. Entries containing less than the minimum number of plants will not be accepted.

Examples of plants in this section are: *Buxus microphylla japonica* (japanese boxwood), *Callistemon spp.* (bottlebrush), *Camellia japonica* (camellia), *Camellia sasanqua* (sasanqua camellia), *Codiaeum variegatum* (croton), *Cycas spp.* (sago palm), *Elaeagnus pungens* (silver thorn), *Gardenia jasminoides* (gardenia), *Gardenia jasminoides* 'Radicans' (radicans gardenia), *Hibiscus rosa-sinensis* (hibiscus), *Ilex cornuta* 'Dwarf Burford' (dwarf burford holly), *Ilex vomitoria* (yaupon holly), *Jasminum spp.* (jasmine), *Juniperus spp.* (juniper), *Ligustrum spp.* (ligustrum), *Liriope spp.* (liriope), *Loropetalum chinense* (loropetalum), *Nerium oleander* (oleander), *Philodendron selloum* (selloum), *Pinus spp.* (pine), *Pittosporum spp.* (pittosporum), *Podocarpus spp.* (podocarpus), *Quercus spp.* (oak), *Raphiolepis indica* (indian hawthorn), *Rhododendron spp.* (azaleas), *Trachelospermum jasminoides* (confederate jasmine), *Ulmus spp.* (elm), *Viburnum spp.* (viburnum), and palms among others.

No citrus or orange jasmine *Murraya paniculata* may be entered!

SECTION B - FOLIAGE PLANTS - An entry in this section shall consist of 3-10 plants in same size production containers. Mixing of species in an entry is discouraged. Each entry will be sold as one lot. Entries containing less than the minimum number of plants will not be accepted.

Examples of plants in this section are: *Aglaonema spp.* (aglaonema), *Araucaria heterophylla* (norfolk island pine), *Brassaia spp.* (schefflera), *Chamaedorea spp.* (bamboo palm), *Dieffenbachia spp.* (dieffenbachia), *Dracaena deremensis* (Dracaena), *Dracaena fragrans* (corn plant), *Dracaena marginata* (red-edged dracaena), *Epipremnum spp.* (pothos), *Ficus benjamina* (weeping fig), *Ficus elastica* (rubber plant), *Philodendron spp.* (philodendron), *Spathiphyllum spp.* (spathiphyllum), and ferns among others.

SECTION C - HANGING PLANTERS - An entry in this section shall consist of 3-5 hanging planters or hanging baskets. **Macrame or other hangers displayed with plants must be sold with plants.** Mixing species in this section is accepted. Each entry will be sold as one lot. Entries containing less than the minimum number of plants will not be accepted.

SECTION D - MISCELLANEOUS - Entries in this section containing less than the minimum number of plants or planters will not be accepted. Each entry will be sold as one lot. Mixed plant arrangements will not be judged on being fully rooted.

	<u>Quantities of Plants</u>
Orchid, Bromeliad, House Plant, Cactus Liners	2-3 (Flats)
Terrariums	2-5 (Terrariums)
Driftwood or Other Planters	2-5 (Planters)
Staghorn Fern	2-5
Topiary	2-5 (Topiaries)
Water Gardens	2-5 (Water Gardens)
Dish Gardens	2-5 (Dish Gardens)
Orchids	5-10
Bromeliads	5-10
Flowering House Plants	5-10

Cactus	5-10
Mixed Plant Arrangement and Other Misc. Plants	5-10

SECTION E - LINERS/ROOTED CUTTINGS/SEEDLINGS - An entry in this section shall consist of 2 trays or flats. Students entering these classes are expected to root, setup, or grow from seeds or cuttings the plants in these classes. Students should not buy, maintain and then enter the plants. Liners may be purchased and then stepped to a larger size. Maximum container size is 4-1/2" and maximum flat or tray size is 18" x 18".

- Woody Ornamental Liners (Rooted cuttings, seedlings, divisions)
- Foliage Plant Liners (Rooted cuttings, seedlings, divisions)
- Vegetables (Seedlings)- **minimum size is 4öpots in trays.**
- Annual or Perennial Bedding Plants (Rooted cuttings, seedlings)

JUDGING AND AWARDS: Plants will be judged soon after they are placed on exhibit. **All exhibits will receive a blue ribbon.** The following special awards will be presented to exhibits: Grand Champion, Reserve Champion, Champion Woody Ornamental Exhibit, Champion Foliage Plant Exhibit, Champion Hanging Planter Exhibit, Champion Miscellaneous Exhibit, Champion Liners/Rooted Cuttings/Seedlings Exhibit, Champion Number 1, Champion Number 3, Champion Number 7, and three (3) Awards of Distinction.

AWARD CATEGORY	AWARD	SPONSOR
Grand Champion Exhibit	Rosette + \$75 + Plaque	Florida Strawberry Festival
Reserve Champion Exhibit	Rosette + \$35 + Plaque	Florida Strawberry Festival
Champion Entry - Each Section (5)	Rosette + \$25	Florida Strawberry Festival
Champion Size Winners #1, #3, and #7	Rosette + \$20	Florida Strawberry Festival
Awards of Distinction (3)	Rosette + \$20	Florida Strawberry Festival
Each Exhibit	Ribbon	Florida Strawberry Festival

Record Book Awards

Senior Div. (High School, 14-18 yrs)

First Place - Record Book-FFA Div.	\$75	J&R Nursery
Second Place - Record Book-FFA Div.	\$25	J&R Nursery
Third Place - Record Book-FFA Div.	\$15	J&R Nursery

First Place - Record Book-4-H Div.	\$75	Southern Garden Solutions
Second Place - Record Book-4-H Div.	\$25	Jemy Hinton
Third Place - Record Book-4-H Div.	\$15	CBC Plants

Intermediate Div. (Middle School, 11-13)

First Place - Record Book-FFA Div.	\$75	Greg Lehman
Second Place - Record Book-FFA Div.	\$25	Greg Lehman
Third Place - Record Book-FFA Div.	\$15	Greg Lehman

First Place - Record Book-4-H Div.	\$75	Tampa Nursery and Garden
Second Place - Record Book-4-H Div.	\$25	Jemy Hinton
Third Place - Record Book-4-H Div.	\$15	FNGLA Tampa Chapter

Junior Div. (Elementary School, 8-10)

First Place - Record Book-4-H Div.	\$75	Stephen and Belinda Gran
Second Place - Record Book-4-H Div.	\$25	Stephen and Belinda Gran
Third Place - Record Book-4-H Div.	\$15	Stephen and Belinda Gran

Revised: by S.T. Steed June 19, 2019

