

HILLSBOROUGH COUNTY 2022 YOUTH PLANT SHOW AND SALE RULES AND REGULATIONS

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IMPORTANT DATES AND DEADLINES FOR PARTICIPANTS:

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| October 14, 2021 | Mandatory Zoom meeting online this year.
When: Oct 14, 2021 6:30 PM Eastern Time (US and Canada)

Register in advance for this meeting:
TBA |
| November 1, 2021 | Students who wish to participate as 4-H members must have current enrollment forms on file in the Hillsborough County 4-H office. |
| November 1 2021 | All electronic entries are due online with Strawberry Festival by 12:00 am |
| November 1, 2021 | All plants for Sections A, B, and C, must be in the participant's possession. It is recommended that students should have plants before this deadline. |
| November 15, 2021 | Copies of electronic entry form and plant receipts are due at the Strawberry Festival Office by close of business. |
| January 1, 2022 | All plants for Sections D and E must be in the participant's possession |
| March 2, 2022 | All plants in show must be brought to pavilion and properly entered and displayed. |
| March 6, 2022 | Plant Sale. All participants must be present at 10:30 am for exhibitor meeting |
| March 31, 2022 | Copies of all Thank You letters to buyers must be received by the Florida Strawberry Festival office to avoid forfeiture of funds. |

PURPOSE: The purpose of the Youth Plant Show and Sale is to encourage the **production** of high-quality plant material among students of Agriculture and 4-H Club members and to reward junior growers for their efforts. The general public is invited to support this event. Marketing is an important part of production, therefore exhibitors must contact potential buyers for their plants.

The Youth Plant Show and Sale is an activity which enables students to showcase their production project. The activity limits the student to exhibiting a small number of plants. These plants should not be the extent of the production project. In most instances, students should have their own small nursery and select representative plants for entering in the Youth Plant Show and Sale. **Purchasing a small number of plants before the deadline each year for exhibiting is discouraged.** The project is intended to simulate growing plants at a production nursery and **plants should be stepped to a larger size from purchase and not merely maintained in the same condition as they were purchased.**

DATE, TIME AND PLACE: The Youth Plant Show and Sale will be held in conjunction with the Florida Strawberry Festival in Plant City, **March 2-March 6, 2022.** The exhibits will be housed in the Swindle Family Pavilion west of

not permitted. Buyer addresses will be available at the conclusion of the sale. **The Florida Strawberry Festival office, Attn: Kelsey Bridges, P. O. Drawer 1869, Plant City, FL 33564-1869, must receive a copy of a written thank you to each buyer & contributor before exhibitors' checks will be sent. Failure to provide copies of thank you letters to the Festival office before March 31, 2022 will result in the possible forfeiture of sale funds.**

4-H MEMBERSHIP: All 4-H members who wish to participate in the Florida Strawberry Festival Plant Show and Sale must be a bona fide member on or prior to **November 1, 2021**. All enrollment forms and other pertinent information must be on file in the County 4-H Office.

RESTRICTIONS: Although the Florida Strawberry Festival will provide security for the plant exhibits, the Florida Strawberry Festival and the committee shall not be held responsible for loss or damage of plants. Chapters, departments or clubs are responsible for maintaining plants while on exhibit and to designate individuals to watch plant material while on exhibit. Patented plants must be accompanied with the proper patent tag.

The committee reserves the right to reject exhibits of inferior quality and diseased plants. A plant grading and screening committee will determine if each exhibit meets quality standards. The committee also has the power to interpret the Rules and Regulations and settle any disputes. All committee decisions are final.

The plant grading and screening committee will use the Florida Grades and Standards in determining the appropriate grade for the plant. The following and other criteria will be the basis for arriving at the plant grade or rejecting entries: A) Freedom from insects, disease, nutritional stress and excessive environmental injuries, B) Sufficiently rooted in the container, C) Acceptable size for the container according to Florida Grades and Standards, (D) Correct pruning techniques, (E) Proper number of plants to comprise an entry.

Students will be expected to know the correct common and botanical names and container size of the plants entered. **Each plant must be labeled with the student's name, and the correct common name of the plant on labels provided by the committee. and picked up at the Hillsborough County Extension Office.**

COMMISSION: A 6% sales commission will be charged to cover exhibit area arena rental. This amount will be deducted from the sales amount of plant material by the Florida Strawberry Festival.

SALE ORDER: Order of sale will be determined as follows: A random number will be generated based on the number of live auction plants. The number generated will determine the first lot sold of all lots that do not win special awards. The sale order will proceed in numerical order until all lots are sold. There will be no advantage for early entry on **March 2, 2022**. The champion (award winning) exhibits will be sold at the beginning of the auction in the following order: Grand Champion, Reserve Champion, Champion - Woody Ornamental, Champion - Foliage Plants, Champion - Hanging Planters, Champion - Miscellaneous, Champion - Liners/Rooted Cuttings/Seedlings, Champion - Number 1, Champion - Number 3, Champion - Number 7, and Awards of Distinction.

DRESS: Participants should wear the official FFA or 4-H dress specified in their respective club's by-laws on Sunday, March 6, 2022 while participating in the sale.

PAYMENT: Individual checks will be sent directly to the exhibitors as soon as possible. The Florida Strawberry Festival will require proof of thank-you letter to buyers & contributors in the form of a copy of the letter before the check will be written. **Failure to provide copies of thank you letters to the Festival office before March 31, 2022 will result in the forfeiture of sale funds.** All checks issued to students should be deposited within 60 days of issue date.

DISPLAY: All plant material must be high quality, free from insects and diseases and of a marketable size. Containers shall be attractive and clean. Buckets, tin cans and other types of salvage containers are not acceptable. Exhibitors should use only production type containers. Agriculture Education Instructors and 4-H Leaders are encouraged to screen inferior quality plants before entering time.

Each individual exhibitor will be assigned a space in the plant pavilion. It will be the student's responsibility to arrange the plants in a manner attractive to viewers. Only plants to be sold can be used in the exhibit (no support plants). Only hanging baskets will be allowed support items and must be marked with a sign "support not for sale." All support items must be removed from the exhibit space immediately following the auction. It is also the student's responsibility to properly water plants until they are removed from the building.

The students must be present and participating at the time of exhibit set up. Parent and/or leader support is acceptable; however, the student must take an active part in exhibit set up. Please allow time to arrange your display. Early arrival is strongly encouraged. Due to limited space, no student's exhibit shall exceed a space of 3 linear feet wide in size. The committee reserves the right to adjust space of each student's exhibit.

JUDGING: All exhibits and plants will be judged on **Thursday, March 3, 2022 between 8 a.m. and 12 noon.**

RECORD BOOKS: All participants in the Youth Plant Show and Sale are required to keep records of their production project including receipts with the purchase of the plants. If the participant doesn't have receipts either a signed letter from their 4-H advisor or FFA teacher or a time/date stamped photo will suffice.

Vocational Agriculture students with ornamental plants must use the Project Record Book provided by the Vocational Agriculture Supervisor. 4-H members with ornamental plants must use the Project Record Book provided by the Hillsborough County Cooperative Extension Service. These will be passed out at the mandatory meetings.

All participants in the Youth Plant Show and Sale will be required to turn in a **complete** Record Book at the time plants are entered for the Show and Sale. **Participants will not be allowed to leave the staging area to enter their plants unless the record book is complete.** Students who attempted to grow plants for the show but were unsuccessful, may turn in a completed Record Book showing a monetary loss and may compete for record book prizes. Students must turn in the record book at the entry date with a brief signed statement from their advisor stating that the student made a good attempt at growing plants but were unsuccessful. If no plants were turned in then they must have this signed statement for the record book to be accepted.

RECORD BOOK CONTEST: Participants in the Youth Plant Show and Sale must submit their Record Book to be judged. Record books will be available online can be downloaded and printed The Record Book must be submitted on **Wednesday, March 2, 2022 before** plants are entered for the Plant Show and Sale. Prizes will be awarded in the following divisions.

FFA Division

Senior Division

First Place Record Book
Second Place Record Book
Third Place Record Book

Junior Division

First Place Record Book
Second Place Record Book

4-H Division

Senior Division (ages 14-18)

First Place Record Book
Second Place Record Book
Third Place Record Book

Intermediate Division (ages 11-13)

First Place Record Book
Second Place Record Book

4-H Division**Junior Division (ages 8-10)**

First Place Record Book

Second Place Record Book

Third Place Record Book

The Record Book Judging Scorecard is provided inside the record book and will be judged by either FFA teachers or 4-H Agents depending upon entrants participation.

SECTION A - WOODY ORNAMENTALS: An entry in this section will consist of 10-15 plants in #1 or #2 containers, 7-10 plants #3 or #5 containers, or 3-10 plants in #7, **or 3-5 plants in #10. No containers larger than #10 may be entered.** Mixing of species in an entry is prohibited. Each entry will be sold as one lot. Entries containing less than the minimum number of plants will not be accepted.

Examples of plants in this section are: *Buxus microphylla japonica* (japanese boxwood), *Callistemon spp.* (bottlebrush), *Camellia japonica* (camellia), *Camellia sasanqua* (sasanqua camellia), *Codiaeum variegatum* (croton), *Cycas spp.* (sago palm), *Elaeagnus pungens* (silver thorn), *Gardenia jasminoides* (gardenia), *Gardenia jasminoides* 'Radicans' (radicans gardenia), *Hibiscus rosa-sinensis* (hibiscus), *Ilex cornuta* 'Dwarf Burford' (dwarf burford holly), *Ilex vomitoria* (yaupon holly), *Jasminum spp.* (jasmine), *Juniperus spp.* (juniper), *Ligustrum spp.* (ligustrum), *Liriope spp.* (liriope), *Loropetalum chinense* (loropetalum), *Nerium oleander* (oleander), *Philodendron selloum* (selloum), *Pinus spp.* (pine), *Pittosporum spp.* (pittosporum), *Podocarpus spp.* (podocarpus), *Quercus spp.* (oak), *Raphiolepis indica* (indian hawthorn), *Rhododendron spp.* (azaleas), *Trachelospermum jasminoides* (confederate jasmine), *Ulmus spp.* (elm), *Viburnum spp.* (viburnum), and palms among others.

No citrus or orange jasmine *Murraya paniculata* may be entered!

SECTION B - FOLIAGE PLANTS: An entry in this section shall consist of 3-10 plants in same size production containers. Mixing of species in an entry is discouraged. Each entry will be sold as one lot. Entries containing less than the minimum number of plants will not be accepted.

Examples of plants in this section are: *Aglaonema spp.* (aglaonema), *Araucaria heterophylla* (norfolk island pine), *Brassaia spp.* (schefflera), *Chamaedorea spp.* (bamboo palm), *Dieffenbachia spp.* (dieffenbachia), *Dracaena deremensis* (Dracaena), *Dracaena fragrans* (corn plant), *Dracaena marginata* (red-edged dracaena), *Epipremnum spp.* (pothos), *Ficus benjamina* (weeping fig), *Ficus elastica* (rubber plant), *Philodendron spp.* (philodendron), *Spathiphyllum spp.* (spathiphyllum), and ferns among others.

SECTION C - HANGING PLANTERS: An entry in this section shall consist of 3-5 hanging planters or hanging baskets. **Macrame or other hangers displayed with plants must be sold with plants.** Mixing species in this section is accepted. Each entry will be sold as one lot. Entries containing less than the minimum number of plants will not be accepted.

SECTION D - MISCELLANEOUS: Entries in this section containing less than the minimum number of plants or planters will not be accepted. Each entry will be sold as one lot. Mixed plant arrangements will not be judged on being fully rooted.

	<u>Quantities of Plants</u>
Orchid, Bromeliad, House Plant, Cactus Liners	2-3 (Flats)
Terrariums	2-5 (Terrariums)
Driftwood or Other Planters	2-5 (Planters)
Staghorn Fern	2-5
Topiary	2-5 (Topiaries)
Water Gardens	2-5 (Water Gardens)
Dish Gardens	2-5 (Dish Gardens)
Orchids	5-10
Bromeliads	5-10
Flowering House Plants	5-10

Cactus	5-10
Mixed Plant Arrangement and Other Misc. Plants	5-10

SECTION E - LINERS/ROOTED CUTTINGS/SEEDLINGS - An entry in this section shall consist of 2 trays or flats. Students entering these classes are expected to root, setup, or grow from seeds or cuttings the plants in these classes. Students should not buy, maintain and then enter the plants. **At least one picture must be included in record book of propagating plants.** Liners may be purchased and then stepped to a larger size. Maximum container size is 4-1/2" and maximum flat or tray size is 18" x 18".

- Woody Ornamental Liners (Rooted cuttings, seedlings, divisions)
- Foliage Plant Liners (Rooted cuttings, seedlings, divisions)
- Vegetables (Seedlings)- minimum size is 4öpots in trays.
- Annual or Perennial Bedding Plants (Rooted cuttings, seedlings)

JUDGING AND AWARDS: Plants will be judged soon after they are placed on exhibit. **All exhibits will receive a blue ribbon.** The following special awards will be presented to exhibits: Grand Champion, Reserve Champion, Champion Woody Ornamental Exhibit, Champion Foliage Plant Exhibit, Champion Hanging Planter Exhibit, Champion Miscellaneous Exhibit, Champion Liners/Rooted Cuttings/Seedlings Exhibit, Champion Number 1, Champion Number 3, Champion Number 7, and three (3) Awards of Distinction.

AWARD CATEGORY	AWARD	SPONSOR
Grand Champion Exhibit	Rosette + \$75 + Plaque	Florida Strawberry Festival
Reserve Champion Exhibit	Rosette + \$35 + Plaque	Florida Strawberry Festival
Champion Entry - Each Section (5)	Rosette + \$25	Florida Strawberry Festival
Champion Size Winners #1, #3, and #7	Rosette + \$20	Florida Strawberry Festival
Awards of Distinction (3)	Rosette + \$20	Florida Strawberry Festival
Each Exhibit	Ribbon	Florida Strawberry Festival

Record Book Awards

Senior Div. (High School, 14-18 yrs)

First Place - Record Book-FFA Div.	\$75	J&R Nursery
Second Place - Record Book-FFA Div.	\$25	J&R Nursery
Third Place - Record Book-FFA Div.	\$15	J&R Nursery

First Place - Record Book-4-H Div.	\$75	Southern Garden Solutions
Second Place - Record Book-4-H Div.	\$25	Jemy Hinton
Third Place - Record Book-4-H Div.	\$15	CBC Plants

Intermediate Div. (Middle School, 11-13)

First Place - Record Book-FFA Div.	\$75	Greg Lehman
Second Place - Record Book-FFA Div.	\$25	Greg Lehman
Third Place - Record Book-FFA Div.	\$15	Greg Lehman

First Place - Record Book-4-H Div.	\$75	Tampa Nursery and Garden
Second Place - Record Book-4-H Div.	\$25	Jemy Hinton
Third Place - Record Book-4-H Div.	\$15	FNGLA Tampa Chapter

Junior Div. (Elementary School, 8-10)

First Place - Record Book-4-H Div.	\$75	Stephen and Belinda Gran
Second Place - Record Book-4-H Div.	\$25	Stephen and Belinda Gran
Third Place - Record Book-4-H Div.	\$15	Stephen and Belinda Gran