



# **STRAWBERRY YOUTH PARADE, INC.**

110 West Reynolds Street, Suite 110, Plant City, Florida 33563

Website: [www.strawberryyouthparadeinc.org](http://www.strawberryyouthparadeinc.org)

## **2019 STRAWBERRY YOUTH PARADE PARTICIPANT APPLICATION**

### **Theme: "It's A Hit!"**

(All units to be judged must follow the theme)

#### **AWARD CATEGORIES:**

<b>BEST CLUB/GROUP FLOAT (Non-Professional)</b>	\$100, Trophy & Rosette
<b>BEST CHURCH FLOAT (Non-Professional)</b>	\$100, Trophy & Rosette
<b>BEST MARCHING UNIT</b>	Trophy & Rosette
<b>BEST BAND ENTRY</b>	Trophy & Rosette

(Second and Third Place winners will receive rosettes)

**Group Floats will be judged on: Originality, Quality, Excitement and Theme**

**Marching Units will be judged on: Appearance, Dance, Marching and Twirling**

**Bands will be judged on: Appearance, Sound, Marching and Posture**

**Church Floats will be judged on: Theme, Originality, Quality and Excitement**

***The Awards Program for winners in all the above categories will be at 12:30 p.m. in the Stingray Entertainment Tent at the Florida Strawberry Festival.***

***Florida Strawberry Festival is February 28 – March 10, 2019***

**KIDS THROUGH HIGH SCHOOL AGE ARE ADMITTED FREE TO THE FLORIDA STRAWBERRY FESTIVAL ON**

***YOUTH PARADE DAY, SATURDAY, MARCH 2, 2019***

# 2019 STRAWBERRY YOUTH PARADE

## Rules and Regulations

1. No one over 18 years of age may participate in the parade (exception: Band Directors & Chaperones).
2. \$300.00 sponsorships available for float building to the first 20 **non-profit groups**.
3. All schools, PTAs, Clubs, Churches, and Groups involved with youth are encouraged to enter the float building competition.  
**\*\* Groups receiving \$300.00 sponsorships that need information pertaining to float building may contact Pat Pogue: (813) 754-4680 or Email: ppogue1559@aol.com.**
4. All units will be judged on general appearance, originality in display and theme.
5. Judging Review Stand will be located at the **SOUTH FLORIDA BAPTIST HOSPITAL**. Signs clearly indicating your group's name and sponsor must be prominently displayed.
6. ***Winners in each category will be announced at 12:30 p.m. in the Stingray Chevrolet Entertainment Tent at the Florida Strawberry Festival.***
7. **NO THROWING of samples from units during the parade.**
8. All units composed of live animals must be followed by a "clean up" crew throughout the parade. Only "**organized**" equestrian units may enter the parade. **PROOF OF LIABILITY INSURANCE FOR ANIMAL UNITS MUST BE SUBMITTED TO THE 2019 STRAWBERRY YOUTH PARADE, INC. COMMITTEE UPON NOTIFICATION OF ACCEPTANCE.**
9. All units will line up at the State Farmers Market (corner of Dr. Martin L. King Blvd. and Alexander St.) **no later than 10:30 a.m. on Saturday, March 2, 2019. Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any pictures of contestants in any or all publications, TV, publicity brochure, internet, etc. that the 2019 Strawberry Youth Parade, Inc. Committee may desire.**

FOR FURTHER INFORMATION CONTACT: Pat Pogue, chair (813) 754-4680 or Email: ppogue1559@aol.com



## 2019 Strawberry Youth Parade Official Entry Form



Email application to [ppogue1559@aol.com](mailto:ppogue1559@aol.com) or mail to Pat Pogue, P. O. Box 927, Plant City, FL 33564

NAME OF GROUP \_\_\_\_\_

CONTACT PERSON/TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

**CATEGORY:** (CHECK ONE) (  ) CLUB/GROUP FLOAT; (  ) CHURCH FLOAT; (  ) BAND; (  ) MARCHING UNIT; (  ) OTHER \_\_\_\_\_

INTERESTED IN FLOAT BUILDING COMPETITION: YES \_\_\_\_\_ NO \_\_\_\_\_

NUMBER OF PARTICIPANTS: \_\_\_\_\_ SIGNATURE OF CONTACT PERSON \_\_\_\_\_