

# 2019 Florida Strawberry Festival®

## Photography Contest

Sponsored by: Spivey Concessions

Chairperson: Jim Black, (813) 416-0398

Contest open to: Hillsborough, Polk, & Pasco County residents including winter visitors with a local residency from these three counties only.

Application Forms available on our website [www.flstrawberryfestival.com](http://www.flstrawberryfestival.com)

**Please Read Carefully**

**Contestants: DO NOT print, mount or mail your entries.**

**Please read the options of entries below.**

**NEW THIS YEAR!!!!** The photography contest would like to give you the opportunity to submit your pictures in various ways.

**Option 1:** Submit your entries with payment to the Florida Strawberry Festival's Web Site. Photos will be in JPEG format and pre-edited for evaluation on a digital display (no photo adjustments will be made by the judges).

**Option 2:** Submit your entries via e-mail [berryinfo@flstrawberryfestival.com](mailto:berryinfo@flstrawberryfestival.com) and make payment at our office. (no photo adjustments will be made by the judges). **Office hours are as follows; M-Th. 8 a.m.-5 p.m., Fri. 8 a.m.-4 p.m. CLOSED SATURDAY AND SUNDAY. 303 N. Lemon St., Plant City, FL 33563.**

**Option 3:** Submit a digital copy in our office via USB and make payment at our office. (no photo adjustments will be made by the judges). **Office hours are as follows; M-Th. 8 a.m.-5 p.m., Fri. 8 a.m.-4 p.m. CLOSED SATURDAY AND SUNDAY. 303 N. Lemon St., Plant City, FL 33563.**

**\*Please note that pictures will not be submitted until payment is received\***

**Each entry must have a file name.**

### **For Adults:**

Category #, last name, first name (NO SPACES).

File Name Example; **5black.jim**

### **For Kids & Youth:**

File Name Example for Kids; **8black.jim1 for first photo & 8black.jim2 for second photo**

File Name Example for Youth; **9black.jim1 for first photo & 9black.jim2 for second photo**

Each adult contestant may enter **1 photo in EACH CATEGORY**. Kids & youth (ages 5 thru 13 & ages 14 thru 18) may enter **2 photos only**. Every contestant must submit their entries on the application form. No 2 persons may use the same application form. **\$5.00 fee per photo entry.**

Only those that place Best In Show, 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup>, or receive an Award of Merit, will have their photo printed out as a 8x10, mounted and physically displayed on monitors on the Photography Contest wall. All other entries will be presented on a continuous digital slideshow in the photo display area. **No adjustments will be made by the committee in formatting the photo prior to printing.**

**AMATEURS ONLY:** If you have ever received any form of payment for your photography work you are not considered an amateur and **are not** eligible for this contest.

**DEADLINE: Photos will be accepted, January 1<sup>st</sup> thru January 31<sup>st</sup>, 2019.**

Please Note: THE FLORIDA STRAWBERRY FESTIVAL® RESERVES THE RIGHT TO REPRODUCE ANY PHOTOGRAPHY CONTEST ENTRY.

### RULES AND REGULATIONS

1. Open only to Hillsborough County residents, Hillsborough County winter visitors, Polk County residents, Polk County winter visitors, Pasco County residents & Pasco County winter visitors.
2. Professional photographers are not eligible. If you have ever received any form of payment for your photography work you **are not** eligible for this contest.
3. Photographs entered must be the work of the exhibitor and must have been taken within the last twelve (12) months.
4. **Each entry must have a file name. \*Please refer to page 1 & page 3 for examples\*.**
5. Entry fee is \$5.00 per photo
6. Place no titles or dates on the front of the photograph.
7. **The Florida Strawberry Festival® Management reserves the right to eliminate any picture submitted for competition that is not considered appropriate.**
8. Photographer assumes responsibility for providing model releases for photographic entries of people if requested by the photography committee.
9. Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of exhibitor in any or all publications, TV, publicity brochure, internet, etc., that the Florida Strawberry Festival® may desire.
10. Winners will be mailed their premium check and ribbon.

JUDGING: Judging is based on Visual Impact, Composition, Quality, and Appeal. All Judges will be professionally qualified. DECISION OF THE JUDGES ARE FINAL.

**\* EACH ADULT CONTESTANT MAY ENTER 1 PHOTO IN EACH CATEGORY \*  
(ADULTS) ages 19 & UP**

### CATEGORIES:

- #1 ANIMALS: Animal, insects, birds, fish, etc.
- #2 BLACK & WHITE: Black & White **ONLY** (no coloring)
- #3 HUMANS: People presented in photo
- #4 PLACES: Landscapes, Architectural, etc.
- #5 PLANTS: Trees, plants, flowers, etc.
- #6 THEME: Photo must relate to the Florida Strawberry Festival® theme **“It’s A Hit!”**
- #7 MISCELLANEOUS: Photos that do not meet the previous category criteria.

Contestants in the Kids & Youth Categories may enter 2 photos only.

- #8 KIDS (5 thru 13 Years of Age)
- #9 YOUTH (14 thru 18 Years of Age)

**AWARDS:** Best in Show (Overall) for all **Categories** - \$100 & Ribbon

1st Place in each Category - \$35 and Ribbon

2nd Place in each Category - \$25 and Ribbon

3rd Place in each Category - \$15 and Ribbon

Two Merit Awards in each Category - \$10 and Ribbon

# 2019 PHOTOGRAPHY OFFICIAL ENTRY FORM

**INSTRUCTIONS:**

1. **Complete Application Form**
2. **1 PHOTO PER CATEGORY PER, ADULT ALLOWED.  
ONLY 2 PHOTO ENTRIES PER KIDS & YOUTH ALLOWED.**
3. Completed application must be submitted with digital entries.
4. Include \$5.00 Entry Fee for each entry.
5. **Submit work Jan. 1<sup>st</sup> - Jan. 31<sup>st</sup>, 2019**

Florida Strawberry Festival® Office  
Kelsey Bridges (813) 752-9194 ext. 227 OR  
Jim Black (813) 416-0398

## **PLEASE COMPLETE THIS FORM**

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

(Kids & Youth Only) D.O.B \_\_\_\_\_

### **ADULT CATEGORY:**

Humans   Animals   Plants   Places   B&W   Theme   Miscellaneous

File Name Example;

Category	File Name	\$ Amount
<b><u>PLANTS</u></b>	<b><u>5black.jim</u></b>	<b><u>5.00</u></b>

Entry:	Category	File Name	\$ Amount
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____
5	_____	_____	_____
6	_____	_____	_____
7	_____	_____	_____

**Kids & Youth:**

1	_____	_____	_____
2	_____	_____	_____

Category	File Name	\$ Amount
<b><u>Kids</u></b>	<b><u>8black.jim1 or 8black.jim2</u></b>	<b><u>5.00</u></b>
<b><u>Youth</u></b>	<b><u>9black.jim1 or 9black.jim2</u></b>	<b><u>5.00</u></b>

Office Use Only:	Total Received	\$ _____
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This is to certify that I have created, composed, and made the original exposure within the last twelve (12) months, and I am not a professional photographer. I hereby acknowledge that I have read the official rules and regulations of this contest and agree to abide by them.

Signature \_\_\_\_\_