



the Agriculture Show Arena on the Festival Grounds. Plants shall be entered between **12:00 noon and 6:00 p.m. on Wednesday, March 3, 2021.**

Plants will be graded and inspected by a volunteer screening committee upon entry on **March 3, 2021.** Only Florida No. 1 and Florida Fancy plants as described in Grades and Standards for Nursery Plants, Florida Department of Agriculture and Consumer Services will be eligible for auction. Florida No. 2 and Cull plants must be taken back to the student's nursery. Strict quality standards have been established for the Show and Sale to encourage the production of quality plants

**Each exhibitor will choose one lot of plants to be entered into the live auction. All plants will compete for all awards.** All live auction plants will be sold to the highest bidder at the sale, scheduled to start at **2:00 p.m. on Sunday, March 7, 2021.** An awards presentation will be held immediately before the start of the auction. Additional plant lots, one per exhibitor, will be sold at a silent auction at 11:00 noon on Sunday, March 7, 2021. **The Silent auction will close at 1:00 pm prior to the live auction. All exhibitors must attend a brief mandatory meeting at 10:30 a.m. on Sunday, March 7, 2021 prior to the auction for instructions.**

### **AUCTIONEERS**

Higgenbotham Auctioneers International of Lakeland, Florida has contributed their time and talents since 1999 to auction plants for the Youth Plant Sale.

### **ENTRIES**

The deadline for all electronic entries to the Plant Show and Sale is **November 1, 2020. Electronic entry forms will be online, available from the Strawberry Festival . Entrants must complete the electronic form and print a receipt copy. As a redundant measure, entrants must send in a copy of the electronic form, and a receipt or a date stamped picture of their plants prior to the deadline.** Please keep in mind that entry forms **must be signed by the student and their Ag teacher or 4-H Leader before submission.** Teachers and Leaders are encouraged to attend the entry meeting This is to document when plants have been in possession of the student and to discourage cheating on plant projects. **Save a copy of this for both the entry and the record book.**

**A Mandatory entry seminar will be held virtually. Students or families must register prior to the meeting and be online until the end of the seminar when attendance will be taken. .**

**SPONSORSHIP:** The Hillsborough County Youth Plant Show and Sale is co-sponsored by the Tampa Bay Chapter, Florida Nursery, Growers and Landscape Association, the Florida Strawberry Festival, and the Hillsborough County Cooperative Extension Service. The event will be administered by members of the Environmental Horticulture Youth Advisory Committee Glenn Harrell, Brian Shepherd, Audie Ham, Jason Steward, , Belinda Gran, Buddy Coleman, Greg Lehman, Jemy Hinton, , Brandi Yancy, Charles Polisenio, Lauren Walden, Jim Jeffries, Rhonda Burnett, Brittany Coleman, and Shawn Steed.

**INDIVIDUAL MEMBER EXHIBITS:** Any FFA or 4-H member attending a Hillsborough County School or 4-H club and not having graduated from the 12th grade is eligible to participate. 4-H members must be 8 years old prior to **September 1, 2020.** All ornamental plants must be purchased and paid for by the student and be in his or her possession by **November 1, 2020, except plants in Section D and E** The plants may be grown at home or personally cared for in the school or other nursery. Each student is eligible to enter and sell in a maximum of two sections. However, to encourage students to try growing a variety of plants, and should vary sections and must vary species within a section. Members must be present with their plants at the sale and must remain with their exhibit after the sale until the plants have been picked up by buyers. The student is also expected to assist in loading plants after the sale and help clean the sales building. ***At the conclusion of the sale, exhibitor receipts with buyers' names and addresses will be issued. Students and/or leaders and advisors should remain in the plant sale tent to pick these up after all buyers have had an opportunity to check out.***

**THANK YOU LETTERS TO BUYERS & CONTRIBUTORS:** Students must thank all the buyers who purchase their plants & all contributors who do any monetary add-ons. Verbal thanks should be expressed and thank you notes also sent or delivered to buyers at the sale. **Gifts for buyers other than thank you cards are**

**not permitted.** Buyer addresses will be available at the conclusion of the sale. **The Florida Strawberry Festival office, Attn: Kelsey Bridges, P. O. Drawer 1869, Plant City, FL 33564-1869, must receive a copy of a written thank you to each buyer & contributor before exhibitors' checks will be sent.** Failure to provide copies of thank you letters to the Festival office before **March 31, 2021** will result in the possible forfeiture of sale funds.

**4-H MEMBERSHIP:** All 4-H members who wish to participate in the Florida Strawberry Festival Plant Show and Sale must be a bona fide member on or prior to **November 1, 2020**. All enrollment forms and other pertinent information must be on file in the County 4-H Office.

**RESTRICTIONS:** Although the Florida Strawberry Festival will provide security for the plant exhibits, the Florida Strawberry Festival and the committee shall not be held responsible for loss or damage of plants. Chapters, departments or clubs are responsible for maintaining plants while on exhibit and to designate individuals to watch plant material while on exhibit. Patented plants must be accompanied with the proper patent tag.

**The committee reserves the right to reject exhibits of inferior quality and diseased plants. A plant grading and screening committee will determine if each exhibit meets quality standards. The committee also has the power to interpret the Rules and Regulations and settle any disputes. All committee decisions are final.**

The plant grading and screening committee will use the Florida Grades and Standards in determining the appropriate grade for the plant. The following and other criteria will be the basis for arriving at the plant grade or rejecting entries: A) Freedom from insects, disease, nutritional stress and excessive environmental injuries, B) Sufficiently rooted in the container, C) Acceptable size for the container according to Florida Grades and Standards, (D) Correct pruning techniques, (E) Proper number of plants to comprise an entry.

Students will be expected to know the correct common and botanical names and container size of the plants entered. **Each plant must be labeled with the student's name, and the correct common name of the plant on labels provided by the committee. and picked up at the Hillsborough County Extension Office.**

**COMMISSION:** A 6% sales commission will be charged to cover exhibit area arena rental. This amount will be deducted from the sales amount of plant material by the Florida Strawberry Festival.

**SALE ORDER:** Order of sale will be determined as follows: A random number will be generated based on the number of live auction plants. The number generated will determine the first lot sold of all lots that do not win special awards. The sale order will proceed in numerical order until all lots are sold. There will be no advantage for early entry on **March 3, 2021**. The champion (award winning) exhibits will be sold at the beginning of the auction in the following order: Grand Champion, Reserve Champion, Champion - Woody Ornamental, Champion - Foliage Plants, Champion - Hanging Planters, Champion - Miscellaneous, Champion - Liners/Rooted Cuttings/Seedlings, Champion - Number 1, Champion - Number 3, Champion - Number 7, and Awards of Distinction.

**DRESS:** Participants should wear the official FFA or 4-H dress specified in their respective club's by-laws on **Sunday, March 7, 2021** while participating in the sale.

**PAYMENT:** Individual checks will be sent directly to the exhibitors as soon as possible. The Florida Strawberry Festival will require proof of thank-you letter to buyers & contributors in the form of a copy of the letter before the check will be written. **Failure to provide copies of thank you letters to the Festival office before March 31, 2021 will result in the forfeiture of sale funds.** All checks issued to students should be deposited within 60 days of issue date.

**DISPLAY:** All plant material must be high quality, free from insects and diseases and of a marketable size. Containers shall be attractive and clean. Buckets, tin cans and other types of salvage containers are not acceptable. Exhibitors should use only production type containers. Agriculture Education Instructors and 4-H Leaders are encouraged to screen inferior quality plants before entering time.

Each individual exhibitor will be assigned a space in the plant pavilion. It will be the student's responsibility to arrange the plants in a manner attractive to viewers. Only plants to be sold can be used in the exhibit (no support plants). Only hanging baskets will be allowed support items and must be marked with a sign "support not for sale." All support items must be removed from the exhibit space immediately following the auction. It is also the student's responsibility to properly water plants until they are removed from the building.

The students must be present and participating at the time of exhibit set up. Parent and/or leader support is acceptable; however, the student must take an active part in exhibit set up. Please allow time to arrange your display. Early arrival is strongly encouraged. Due to limited space, no student's exhibit shall exceed a space of 3 linear feet wide in size. The committee reserves the right to adjust space of each student's exhibit.

**JUDGING:** All exhibits and plants will be judged on **Thursday, March 4, 2021 between 8 a.m. and 12 noon.**

**RECORD BOOKS:** All participants in the Youth Plant Show and Sale are required to keep records of their production project including receipts with the purchase of the plants. If the participant doesn't have receipts either a signed letter from their 4-H advisor or FFA teacher or a time/date stamped photo will suffice.

Vocational Agriculture students with ornamental plants must use the Project Record Book provided by the Vocational Agriculture Supervisor. 4-H members with ornamental plants must use the Project Record Book provided by the Hillsborough County Cooperative Extension Service. These will be passed out at the mandatory meetings.

All participants in the Youth Plant Show and Sale will be required to turn in a **complete** Record Book at the time plants are entered for the Show and Sale. **Participants will not be allowed to leave the staging area to enter their plants unless the record book is complete.** Students who attempted to grow plants for the show but were unsuccessful, may turn in a completed Record Book showing a monetary loss and may compete for record book prizes. Students must turn in the record book at the entry date with a brief signed statement from their advisor stating that the student made a good attempt at growing plants but were unsuccessful. If no plants were turned in then they must have this signed statement for the record book to be accepted.

**RECORD BOOK CONTEST:** Participants in the Youth Plant Show and Sale must submit their Record Book to be judged. Record books will be available online can be downloaded and printed The Record Book must be submitted on **Wednesday, March 3, 2021 before** plants are entered for the Plant Show and Sale. Prizes will be awarded in the following divisions.

**FFA Division**

**Senior Division**

First Place Record Book  
Second Place Record Book  
Third Place Record Book

**Junior Division**

First Place Record Book  
Second Place Record Book

**4-H Division**

**Senior Division (ages 14-18)**

First Place Record Book  
Second Place Record Book  
Third Place Record Book

**Intermediate Division (ages 11-13)**

First Place Record Book  
Second Place Record Book

**4-H Division**

**Junior Division (ages 8-10)**

First Place Record Book

Second Place Record Book

Third Place Record Book

The Record Book Judging Scorecard is provided inside the record book and will be judged by either FFA teachers or 4-H Agents depending upon entrants participation.

**SECTION A - WOODY ORNAMENTALS:** An entry in this section will consist of 10-15 plants in #1 or #2 containers, 7-10 plants #3 or #5 containers, or 3-10 plants in #7, **or 3-5 plants in #10. No containers larger than #10 may be entered.** Mixing of species in an entry is prohibited. Each entry will be sold as one lot. Entries containing less than the minimum number of plants will not be accepted.

Examples of plants in this section are: *Buxus microphylla japonica* (japanese boxwood), *Callistemon spp.* (bottlebrush), *Camellia japonica* (camellia), *Camellia sasanqua* (sasanqua camellia), *Codiaeum variegatum* (croton), *Cycas spp.* (sago palm), *Elaeagnus pungens* (silver thorn), *Gardenia jasminoides* (gardenia), *Gardenia jasminoides 'Radicans'* (radicans gardenia), *Hibiscus rosa-sinensis* (hibiscus), *Ilex cornuta 'Dwarf Burford'* (dwarf burford holly), *Ilex vomitoria* (yaupon holly), *Jasminum spp.* (jasmine), *Juniperus spp.* (juniper), *Ligustrum spp.* (ligustrum), *Liriope spp.* (liriope), *Loropetalum chinense* (loropetalum), *Nerium oleander* (oleander), *Philodendron selloum* (selloum), *Pinus spp.* (pine), *Pittosporum spp.* (pittosporum), *Podocarpus spp.* (podocarpus), *Quercus spp.* (oak), *Raphiolepis indica* (indian hawthorn), *Rhododendron spp.* (azaleas), *Trachelospermum jasminoides* (confederate jasmine), *Ulmus spp.* (elm), *Viburnum spp.* (viburnum), and palms among others.

**No citrus or orange jasmine *Murraya paniculata* may be entered!**

**SECTION B - FOLIAGE PLANTS:** An entry in this section shall consist of 3-10 plants in same size production containers. Mixing of species in an entry is discouraged. Each entry will be sold as one lot. Entries containing less than the minimum number of plants will not be accepted.

Examples of plants in this section are: *Aglaonema spp.* (aglaonema), *Araucaria heterophylla* (norfolk island pine), *Brassaia spp.* (schefflera), *Chamaedorea spp.* (bamboo palm), *Dieffenbachia spp.* (dieffenbachia), *Dracaena deremensis* (Dracaena), *Dracaena fragrans* (corn plant), *Dracaena marginata* (red-edged dracaena), *Epipremnum spp.* (pothos), *Ficus benjamina* (weeping fig), *Ficus elastica* (rubber plant), *Philodendron spp.* (philodendron), *Spathiphyllum spp.* (spathiphyllum), and ferns among others.

**SECTION C - HANGING PLANTERS:** An entry in this section shall consist of 3-5 hanging planters or hanging baskets. **Macrame or other hangers displayed with plants must be sold with plants.** Mixing species in this section is accepted. Each entry will be sold as one lot. Entries containing less than the minimum number of plants will not be accepted.

**SECTION D - MISCELLANEOUS:** Entries in this section containing less than the minimum number of plants or planters will not be accepted. Each entry will be sold as one lot. Mixed plant arrangements will not be judged on being fully rooted.

	<u>Quantities of Plants</u>
Orchid, Bromeliad, House Plant, Cactus Liners	2-3 (Flats)
Terrariums	2-5 (Terrariums)
Driftwood or Other Planters	2-5 (Planters)
Staghorn Fern	2-5
Topiary	2-5 (Topiaries)
Water Gardens	2-5 (Water Gardens)
Dish Gardens	2-5 (Dish Gardens)
Orchids	5-10
Bromeliads	5-10
Flowering House Plants	5-10

Cactus	5-10
Mixed Plant Arrangement and Other Misc. Plants	5-10

**SECTION E - LINERS/ROOTED CUTTINGS/SEEDLINGS** - An entry in this section shall consist of 2 trays or flats. Students entering these classes are expected to root, setup, or grow from seeds or cuttings the plants in these classes. Students should not buy, maintain and then enter the plants. **At least one picture must be included in record book of propagating plants.** Liners may be purchased and then stepped to a larger size. Maximum container size is 4-1/2" and maximum flat or tray size is 18" x 18".

- Woody Ornamental Liners (Rooted cuttings, seedlings, divisions)
- Foliage Plant Liners (Rooted cuttings, seedlings, divisions)
- Vegetables (Seedlings)- minimum size is 4öpots in trays.
- Annual or Perennial Bedding Plants (Rooted cuttings, seedlings)

**JUDGING AND AWARDS:** Plants will be judged soon after they are placed on exhibit. **All exhibits will receive a blue ribbon.** The following special awards will be presented to exhibits: Grand Champion, Reserve Champion, Champion Woody Ornamental Exhibit, Champion Foliage Plant Exhibit, Champion Hanging Planter Exhibit, Champion Miscellaneous Exhibit, Champion Liners/Rooted Cuttings/Seedlings Exhibit, Champion Number 1, Champion Number 3, Champion Number 7, and three (3) Awards of Distinction.

<b>AWARD CATEGORY</b>	<b>AWARD</b>	<b>SPONSOR</b>
Grand Champion Exhibit	Rosette + \$75 + Plaque	Florida Strawberry Festival
Reserve Champion Exhibit	Rosette + \$35 + Plaque	Florida Strawberry Festival
Champion Entry - Each Section (5)	Rosette + \$25	Florida Strawberry Festival
Champion Size Winners #1, #3, and #7	Rosette + \$20	Florida Strawberry Festival
Awards of Distinction (3)	Rosette + \$20	Florida Strawberry Festival
Each Exhibit	Ribbon	Florida Strawberry Festival

**Record Book Awards**

Senior Div. (High School, 14-18 yrs)

First Place - Record Book-FFA Div.	\$75	J&R Nursery
Second Place - Record Book-FFA Div.	\$25	J&R Nursery
Third Place - Record Book-FFA Div.	\$15	J&R Nursery

First Place - Record Book-4-H Div.	\$75	Southern Garden Solutions
Second Place - Record Book-4-H Div.	\$25	Jemy Hinton
Third Place - Record Book-4-H Div.	\$15	CBC Plants

Intermediate Div. (Middle School, 11-13)

First Place - Record Book-FFA Div.	\$75	Greg Lehman
Second Place - Record Book-FFA Div.	\$25	Greg Lehman
Third Place - Record Book-FFA Div.	\$15	Greg Lehman

First Place - Record Book-4-H Div.	\$75	Tampa Nursery and Garden
Second Place - Record Book-4-H Div.	\$25	Jemy Hinton
Third Place - Record Book-4-H Div.	\$15	FNGLA Tampa Chapter

Junior Div. (Elementary School, 8-10)

First Place - Record Book-4-H Div.	\$75	Stephen and Belinda Gran
Second Place - Record Book-4-H Div.	\$25	Stephen and Belinda Gran
Third Place - Record Book-4-H Div.	\$15	Stephen and Belinda Gran