



For office use only – Grant Application Number \_\_\_\_\_ Circle One: Jr. Sr.

# Florida Strawberry Festival Dairy Show Grant

Sponsored by Priority Termite and Pest Solutions

This grant opportunity is for Hillsborough County youth who have exhibited outstanding participation in the Florida Strawberry Festival Dairy Show. Two grants will be awarded (please circle your age group):

- Juniors (age 8-12 as of September 1, 2024) - \$250
- Seniors (age 13-17, up through 11<sup>th</sup> grade as of September 1, 2024) - \$500

The grant money may be utilized for a variety of project related expenses, such as the purchase of an animal, supplies, equipment, or any non-consumable/feed related expenses. **Any youth up to and including grade 11 showing a dairy animal at the Florida Strawberry Festival is eligible to apply for this grant.**

The grant winners will be announced on the final day of the Dairy Show. The grant money will be awarded once the winner provides receipts documenting approved purchases, for which the winner will then be reimbursed. The approved purchases must be made within one year after the announcement of the winner. Note – this grant must be used within one year after the announcement of the winner, no exceptions.

Anyone participating in this contest by way of entry hereby agrees and consents to the use of any picture of contestant and any or all publications, TV, publicity, brochure, internet, etc. that the Florida Strawberry Festival may desire.

**Applications will be evaluated based on the following categories:** Dairy project involvement – 20%; Festival participation – 20%; Plans for grant funds – 20%; Project goals – 20%; Extracurricular activities – 10%; Community Service – 10%.

**Deadline:** Completed application packet must be submitted to a Dairy Committee member by 6PM Saturday March 1, 2025. Incomplete applications will not be considered.

Exhibitor Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Age as of 9/1/24: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: FL Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

School Name: \_\_\_\_\_

4-H Club/FFA Chapter: \_\_\_\_\_

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

*Please note – applications will be blinded for our selection committee. Please only include your name on this cover page.*



For office use only – Grant Application Number \_\_\_\_\_ Circle One: Jr. Sr.

# Florida Strawberry Festival Dairy Show Grant Application

Application Deadline: Completed application packet must be submitted to a Dairy Committee member by 6PM Saturday March 1, 2025.

*\*Attach additional pages if needed.*

Number years participating in Strawberry Festival Dairy Show: \_\_\_\_\_

1. Describe how you came to be involved in the dairy project and provide details about your current involvement.

---

---

---

---

---

---

2. Explain why you choose to participate in the Strawberry Festival Dairy Show. What is your favorite part of showing at the Strawberry Festival? \_\_\_\_\_

---

---

---

---

---

3. What items would you plan to purchase utilizing the grant money? Please provide specific examples and explain why these purchases would be important to your dairy project. \_\_\_\_\_

---

---

---

---

---

---



For office use only – Grant Application Number \_\_\_\_\_ Circle One: Jr. Sr.

\_\_\_\_\_

\_\_\_\_\_

4. Describe your future goals that you hope to accomplish in the dairy project? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Describe your extracurricular activities (school, 4H, FFA, church, sports, etc). \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Describe your involvement with community service. \_\_\_\_\_



*For office use only – Grant Application Number \_\_\_\_\_ Circle One: Jr. Sr.*

---

---