

# **GRADE REPORTING FORM**

**25-26 REPORT CARD IS DUE FEBRUARY 6TH @4 p.m.  
(1<sup>st</sup> & 2<sup>nd</sup> nine weeks)**

STEER _____
SWINE _____

In addition to the rules set forth on the application, the following guidelines and rules are extremely important. If you and your parent/guardian do NOT abide by them, you and your animal can be excluded from participating in all shows and forfeit all premiums and awards. This form must be signed by both the exhibitor, a parent/guardian, and attached when the report cards are **TURNED IN BY HAND OR LEFT IN THE DROP BOX OUTSIDE. THIS SHEET MUST BE PROVIDED WITH EVERY REPORT CARD SUBMISSION**. Jim Jeffries and Dan Walden, the Agriculture Committee Co-Chairmen, will have the final decision regarding any grade questions and/or discrepancies. Exhibitors who do not have the necessary GPA will not be permitted to transport the animal to the Festival on the day of the weigh-in.

- GPA is NON-CUMULATIVE 2.5
  - The most recent completed Semester Only
  - Must have 5 grades: regardless of Homeschool, College, etc.
- District IEP are already considered for ESE students regarding grades
- Other parents, exhibitors, and teachers are excluded from discussions regarding exhibitor grades due to student privacy
- All exhibitors must have completed an Ethics Class that would be good for 3 fair seasons as defined by the State Fair Ethics Program
- Rudeness or other inappropriate or unacceptable behavior towards Festival employees, staff, volunteers, and/or committee members will not be tolerated and could lead to ejection from both the show and the sale.

---

Exhibitor Signature

---

Date

---

Parent/Guardian Signature

---

Date